

ABSOLUTE AUCTION

Monday, September 29, 2014 | 10AM
ClubHouse Hotel & Suites | Pierre, SD

Mill Iron Creek Ranch Auction

Buyer's Prospectus

WELCOME

To be offered in 7 tracts
4,370 +/- Acres CONTIGUOUS
in the heart of pheasant country 65 miles SE of Pierre, SD in Lyman County

{ hunting retreat | grasslands | cropland | conservation | crp | water }



Terms: This is a 5% Buyer's Premium Auction. 10% down upon signing purchase agreement with balance due at closing.

MILL IRON CREEK RANCH



LIVE ONLINE BIDDING AVAILABLE.
REGISTRATION, TERMS, &
CONDITIONS AVAILABLE AT
STEFFESGROUP.COM

800.726.8609 | SteffesGroup.com

For information contact Steffes Group | SD License #11028 | Scott Steffes, Broker - #4769

Steffes Group, Inc.
2000 Main Ave E, West Fargo, ND

Dear Interested Party,

It is with great pride that Steffes Group, Inc. presents to you this fine example of a South Dakota ranch. This ranch is being offered in 7 separate tracts and will be sold ABSOLUTE REGARDLESS OF PRICE TO THE HIGHEST BIDDER. We encourage you to review the pages enclosed. You will find all the pertinent information you should need to make an informed and educated decision on the purchase of this property. Should you have questions or need additional details, do not hesitate to contact us.

In addition to reviewing the information within the Buyer's Prospectus, we also encourage you to attend any and all of the preview dates and to consult any professional necessary to make a sound and informed purchasing decision. We also invite you to join us the night prior to the auction at ranch headquarters for a BBQ gathering. Thank you kindly for your interest in the Mill Iron Creek ranch.

Sincerely,
Steffes Group, Inc.

Testimonials.

"I have had the pleasure of hunting a lot of wonderful places, but the Mill Iron Ranch stands out for the abundance of wild Pheasants, Prairie Chickens, White-tailed and Mule Deer. The rolling hills overlooking the White River is a sight to hold dear."

**Howard K. Vincent | President & CEO
Pheasants Forever, Inc. and Quail Forever**

"In a big picture sense I always love the grandeur of the ranch. The lowland along the river & the hills & valleys above are simply very appealing to the eye. It is simply a beautiful place. Another big picture matter that always appeals to me is the plethora & range of wildlife on the property. I don't think there are many places where you can see both white tail & mule deer as well as antelope. And in addition to pheasant the presence of prairie chickens & grouse make the ranch a bird hunters paradise.

Some of my favorite memories are of the great meals & drinks we shared in the cook shack & the spirit of fellowship that engendered. Also of everlasting memory is the opportunity to hunt with three generations of family members. What a thrill that was to me.

Several specific visual memories come to mind. Coming down the road to the ranch & having to drive five miles an hour to avoid collisions with all the pheasants flying along the road. Also, along that same road I remember hunting one of the strips just west of the road & getting ready to hunt the next strip north & looking back to the strip we had just hunted to see many pheasants landing where we had been moments before & turning back south & hunting the same strip again.

In summary, a beautiful place with a rich range of wildlife & memories that will never end."

Bob Dealexandris | Past Hunter on Mill Iron Ranch



**View Exclusive Owners' Interview Video at
SteffesGroup.com or scan the code!**



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TERMS & CONDITIONS.

The Terms and Conditions of Sale are set forth upon this page in this Buyer's Prospectus and the Earnest Money Receipt and Purchase Agreement. The information set forth is believed to be accurate. However, the owner of the properties and Steffes Group make no warranties or guaranties expressed or implied. Information contained in this document was collected from sources deemed to be reliable and is true and correct to the best of the writer's knowledge. Auctioneers and owners will not be held responsible for advertising discrepancies or inaccuracies.

All ANNOUNCEMENTS ON AUCTION DAY TAKE PRECEDENCE OVER PREVIOUSLY ADVERTISED INFORMATION.

Prospective buyers are advised to consult with an attorney of their choice with respect to the purchase of any real property including but not limited to, seeking legal advice from their own attorney regarding disclosures and disclaimers set forth below.

- All bidders must register their name, address, and telephone number in order to receive a bidder number.
- Bidders who wish **to bid online** must register their name, address, and telephone number along with a Bank Letter of Recommendation in order to be approved for online bidding. A sample letter is included in the Buyer's Prospectus. This letter should be faxed to: 701.237.0976, or emailed to WestFargo@SteffesGroup.com, or mailed to Steffes Group, 2000 Main Avenue East, West Fargo, ND 58078.
- Auction staff will be at the sale site approximately one hour prior to sale time.
- The successful bidder will be required to sign an Earnest Money Receipt and Purchase Agreement at the close of the real estate auction.
- A total deposit of **10%** of the Purchase price will be required. Those funds will be placed in the Steffes Group Auction Trust Account as good faith money until closing.
- Purchasers who are unable to close because of insufficient funds will be in default and the deposit money will be forfeited.
- Property will be sold with title insurance & conveyed by General Warranty Deed.
- The balance of the purchase price must be paid in full at closing on or before **Friday, November 14th, 2014**.
- **2014 taxes will be paid by Seller.** Subsequent taxes and or special assessments, if any, to be paid by buyer. Real Estate Taxes are subject to reassessment under new owner.
- Closing Agent Fee will be shared equally between Buyer and Seller.
- All tracts will be offered on an individual basis. At the conclusion of the first round of bidding a recess will be taken. Bidding will then be reopened (at the last bid received) and all tracts will be offered again. The bidding will continue at the Auctioneer's discretion. Our goal is to realize the highest return to the Seller, and to satisfy all interested parties by allowing bidders who

are interested in one tract to have the same opportunity as multi-tract Buyers.

- **Please note the bidding will not close and property will not be sold until everyone has had the opportunity to make his or her highest and best bid.**
- The auction sale is for registered bidders and their guests. All bidding is open to the public and the property is offered for sale to qualified purchasers without regard to sex, race, color, religion, natural origin, or handicap.
- **THIS IS A 5% BUYER'S PREMIUM AUCTION. FIVE PERCENT WILL BE ADDED TO THE FINAL BID TO ARRIVE AT THE CONTRACT SALE PRICE.**
- **THE PROPERTY WILL BE SOLD AS IS WITH NO WARRANTIES EXPRESSED OR IMPLIED.**
- **THE PROPERTY WILL BE SOLD ABSOLUTE REGARDLESS OF PRICE AFTER THE OPENING BID.**

PROPERTY SOLD WITHOUT WARRANTY

All dimensions and descriptions are approximations only based upon the best information available and are subject to possible variation. Sketches may not be drawn to scale and photographs may not depict the current condition of the property. Bidders should inspect the property and review all the pertinent documents and information available, as each bidder is responsible for evaluation of the property and shall not rely upon the Seller, Broker or Auctioneer, their Employees or Agents. The property will be sold **AS IS** and without any warranties or representations, express or implied.

CRP CONTRACTS

Buyer(s) agree to follow all requirements of conservation plans and practices required by the FSA & NRCS to maintain eligibility in the Conservation Reserve Program. Buyer(s) agree to accept responsibility and liability for any actions by the buyer which would endanger eligibility for the CRP or actions that would require repayment of the CRP payment or payments. Buyer(s) further agree to indemnify and hold harmless the

sellers/tenant for any recovery sought by the FSA due to actions of buyer, which would violate the requirements of the CRP.

SUCCESSFUL BIDDER

The successful bidder of the property shall be determined by competitive bidding. Should any dispute arise between bidders, the auctioneer shall have the right to make the final decision to either determine the successful bidder or to re-offer the property that is in dispute. The auction will be recorded and the auctioneer's records shall be conclusive in all respects.

CLOSING

The successful bidder will be required, at the close of the auction, to complete the Earnest Money Receipt and Purchase Agreement. A sample contract is included in this Prospectus. Balance of the purchase price is due in cash at closing on or before **Friday, November 14th, 2014**. Closing will take place at a closing company mutually agreeable to both Buyer and Seller.

SELLER'S PERFORMANCE

The Seller has agreed to the terms of the sale as published. However, the Broker and Auctioneer make no warranties or guaranties as to the Seller's performance.

AGENCY DISCLOSURE
Steffes Group, Inc. is representing the Seller.

POSSESSION

Possession will be at closing unless otherwise agreed to in writing and agreeable by buyer and seller.

MINERAL RIGHTS

All mineral rights, if any, held by Seller will be transferred upon closing. However, the Seller does not warrant the amount or adequacy of the mineral rights.

ENVIRONMENTAL DISCLAIMER

The Seller, Broker and Auctioneers do not warrant with respect to the existence or nonexistence of any pollutants, contaminants or hazardous waste prohibited by federal, state or local law. Buyer is responsible for inspection of the property prior to purchase for conditions including but not limited to water quality, and environmental conditions that may affect the usability or value of the property. No warranties

are made as to the existence or nonexistence of water wells on the property, or the condition of any wells.

EASEMENTS AND SURVEY

The property to be sold is subject to any restrictive covenants or easements of record and any results that an accurate survey may show.

BIDDING PROCEDURE

As a buyer you have two objectives to accomplish:

1. Purchasing the property.
2. Purchasing the property at a price you can afford.

How is this accomplished?

1. Estimate comparative value
2. Experienced buyers always decide what to pay before the bidding begins.
3. Inspect the property carefully.
4. Compare with other properties available in the area.
5. Check the selling price of previously sold properties.
6. Discuss your buying plans with a lender. Have your financing arrangements made in advance.
7. **This sale is not subject to financing.**

AVOID OVER OR UNDER BIDDING

- Always bid on a property toward a price.
- Establish that price before the bidding begins. By doing this you will avoid getting caught up in the auction excitement and pay a price that is too high for the market or one that you cannot afford. It will also make you confident to bid to your established fair market value. Many bidders who do not plan ahead end up with regrets after the auction because they were too nervous or uncertain about their judgment to bid.

THE BIDDING STRATEGY

- Research and know the value of the property.
- Have your financing arranged before the auction.
- Establish your highest and best bid **before** the bidding begins.
- Make your bids promptly to force other bidders up or out without delay.

Special Provisions & Disclosures.

If either Tract 7, 6, 5, 3, or 2 are purchased by a buyer(s) other than the buyer of Tract 1, an easement will be created and granted from the tract buyer(s) that are separate from the buyer of Tract 1 for the rural waterline that runs through each of the aforementioned tracts. It will be the responsibility of the seller to pay the expenses associated with drafting this easement.

There is a rural water meter in the NE corner of Tract 7 that services the ranch headquarters on Tract 1.

Tract 7 contains a rural water hydrant which is metered by the meter that supplies the house. If Tract 7 is purchased by a buyer other than the buyer of Tract 1, the hydrant must be removed/shut off or metered at Buyer's Expense unless otherwise agreed to in writing by the buyer of Tract 1.

The road to access Tract 1 is on Tract 2. If Tract 1 is purchased by a buyer other than the buyer of Tract 2, an access easement will be created and granted for the Tract 1 buyer for the existing entry road to Tract 1. It will be the responsibility of the seller to pay the expenses associated with drafting this easement.

Tract 7 has a water line that runs from the artesian well on Tract 2 into the two dugouts on Tract 7. If Tract 7 is purchased by a buyer other than the buyer of Tract 2, the water line that runs into the two dugouts on Tract 7 will be permanently turned off unless otherwise agreed to in writing by the buyer of Tract 2.

There is a grazing lease agreement in place for much of the grassland acres on the ranch and the river bottom included in Tract 1. This lease expires on December 31st, 2015.



Don't Forget to View Both Ranch Videos at SteffesGroup.com



**Go to SteffesGroup.com
to View Many More Photos!**

Sample Multi-Tract Bidding Grid.

Please note the bidding will not close and property will not be sold until everyone has had the opportunity to make his or her highest and best bid. The numbers on the sample grid do not reflect any expected value on the tracts we are selling.

All tracts will be offered on an individual basis. At the conclusion of the first round of bidding a recess will be taken. Bidding will then be reopened (at the last bid received) and all tracts will again be offered. The bidding will continue at the auctioneer's discretion. Our goal is to realize the highest return to the seller, and to satisfy all interested parties by allowing bidders who are interested in one tract to have the same opportunity as multi-tract buyers.

All bidding will be on a per tract basis. We will not have "per acre" bidding.

This is an AUCTION! To the Highest Bidder.

The bidding will not close and property will not be sold until everyone has had the opportunity to make his or her highest and best bid. PLEASE NOTE THIS IS A SAMPLE MULTI-TRACT BIDDING GRID AND DOES NOT REPRESENT THIS AUCTION SALE!

TRACT NUMBER	ROUND 1	BIDDER	ROUND 2	BIDDER	ROUND 3	BIDDER	
1	\$168,000	8	\$168,000	8	\$168,000	8	SOLD
2	\$140,000	7	\$140,000	7	\$140,000	7	SOLD
3	\$152,000	8	\$153,500	13	\$163,500	13	SOLD

Example of Bank Letter of Recommendation. (Online Bidders Only)

LETTER OF RECOMMENDATION

SAMPLE

Date:

Bidder Name:

Bidder Address:

Bidder Phone Number:

*(Letter of Recommendation
MUST be on bank's letterhead.)*

ATTN: Steffes Group, Inc.

The above referenced party is a customer in good standing with our bank. Together, we have discussed the terms and conditions of the Mill Iron Creek Ranch Auction in Lyman County, SD - conducted by Steffes Group, Inc. on Monday, September 29, 2014 at the ClubHouse Hotel & Suites, 808 West Sioux Avenue, Pierre, SD 57501.

We recommend _____ as a potential Buyer and look forward to continuing our relationship with him/her. If you have any questions or concerns, please do not hesitate to call.

Bank Name:

Contact Person:

Phone Number:

Officer Signature:

Welcome to Mill Iron Creek Ranch.

Mill Iron Creek Ranch is situated in the heart of South Dakota pheasant country approximately 65 miles south east of Pierre and 41 Miles north of Winner. This ranch is diverse in many ways and offers value from several perspectives. Through the years, the ranch owners have directed dedicated efforts towards conservation and land stewardship. This ranch is simply well cared for. That fact becomes apparent upon visiting Mill Iron Creek Ranch and witnessing the natural beauty and utility of this property. The ranch contains wildlife habitat that is hard to match and grasslands and pastures that leave very little to desire. The ranch headquarters offer just the right amount of utility all the while offering the same creature comforts that one might find at home. The owners truly cared for this ranch and it is our unique privilege to present at absolute auction this fine example of a South Dakota ranch.



Directions: From Presho, SD. 9.5 mi. S on Hwy 183, 7 mi. E on 251st St, 1 mi. S on 313th Ave, ranch on W side of road. **From Kennebec, SD.** 7 mi. S on Cty Hwy 19, 2 mi. W on 249th St, 3 mi. S on 313th Ave, ranch on W side of road.

For the Discerning Sportsman or Investor.

This diverse and picturesque ranch contains established habitat that is host to a wonderful mix of game and wildlife. The premiere South Dakota Ring-necked Pheasant is, of course, in natural abundance. There are 5 identified leks on the ranch for the uncommon Greater Prairie Chicken. The birds may be seen and heard within the leks and throughout the ranch. Mule Deer and White-tailed Deer are in abundance as the diversity of the ranch gives ample habitat for both. The list continues with the Merriam's and Eastern Wild Turkey. Both species roam the two and one half miles of river frontage along the White River. Sharp-tailed Grouse, coyote, and the occasional antelope also dot the landscape on Mill Iron Creek Ranch.

The wildlife has great cover and habitat throughout the natural topography of the ranch. Over 80 acres of food plots and many more acres of CRP offer true wildlife sustainability. As added value, the discerning angler can enjoy fishing on the White River or any of the five rebuilt dams stocked with bass. Ranch Headquarters features storage and housing that is well suited for friends and family guests, with all essential amenities and creature comforts.

A number of non-game birds can be seen on Mill Iron including both Bald and Golden Eagles, Eastern Blue birds, Bobolinks, Meadow larks, Easter and Western Kingbirds, Lazuli Buntings, Chipping and Song Sparrows, Rose-breasted Grosbeaks, Robins, American Goldfinches, Yellow and Wilson's Warblers, Sand Pipers, Phalaropes, and a number of others. This contributes to the overall feel that you get when visiting the ranch. This place is simply booming with life.

Moreover, this ranch also produces income in various ways. The robust grasslands, cross-fenced pastures, and water features on the property equate to desirable real estate for the discriminating cattleman. Also, many of the cropland acres within ranch boundaries are enrolled in the CRP program which offers favorable rental rates.

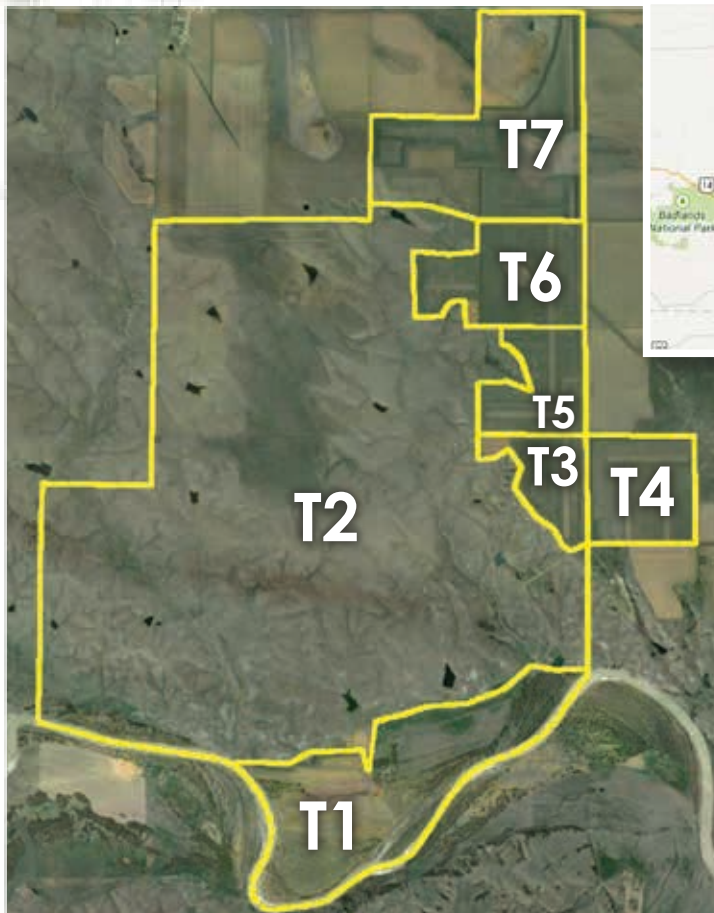


For the Rancher or Farmer.

Mill Iron Creek Ranch features quality grassland with significant carrying capacity. The ranch contains 6 cross-fenced pastures, 11 well-fed watering tanks, and a number of rebuilt dams. The topography of the ranch creates scenic natural windbreaks and the quality soils on the ranch allow for an excellent hay crop. Two and one half miles of river frontage along the White River offers excellent cover and a great area to winter cattle. At ranch headquarters you will find modest housing accommodations and a number of buildings for storage and utility.

Moreover, many of the cropland acres within Mill Iron Creek Ranch feature soil productivity numbers in the 70's to mid 80's. A number of these acres are enrolled in the CRP program and offer favorable rental rates. The high productivity numbers present an opportunity for a producer to turn the acres into productive farmland.

Situated in the heart of South Dakota's pheasant country, Mill Iron Creek Ranch is also host to a large variety of native wildlife including the premier Ring-necked Pheasant, Mule Deer, White-tailed Deer, Sharp-tailed Grouse, the Greater Prairie Chicken, and more. The ranch could also double as a recreational destination.



**View Exclusive
Property Video**
at SteffesGroup.com
or scan the code!

Tract 1.

Tract 1 includes the ranch headquarters and additional acreage fit for a variety of activities. This tract is currently being used as a summer time residence. It also serves as a calving area in the spring time of the year. Nearly all of the river frontage offered with the sale of this ranch is included in this tract. This frontage offers scenic views and great winter cover for cattle. It is also prime habitat for trophy deer and turkey. Note the island on the river near the South East corner of this tract as an added perk.

Deeded Acres: 430+/-

Cropland Acres: 207.01+/-

CRP Acres: 105.90 +/-

Estimated Annual Payment: \$4,273

Expiration Date(s): 2023, 2020, 2019

Contract Number(s): 1351A, 1707, 10009, 19196

Rental Income on 62+/- Acres of River Bottom: \$6,500

Estimated Taxes: Survey in process. Subject to reassessment and reevaluation. See parcel numbers: 1268, 1266, 1272

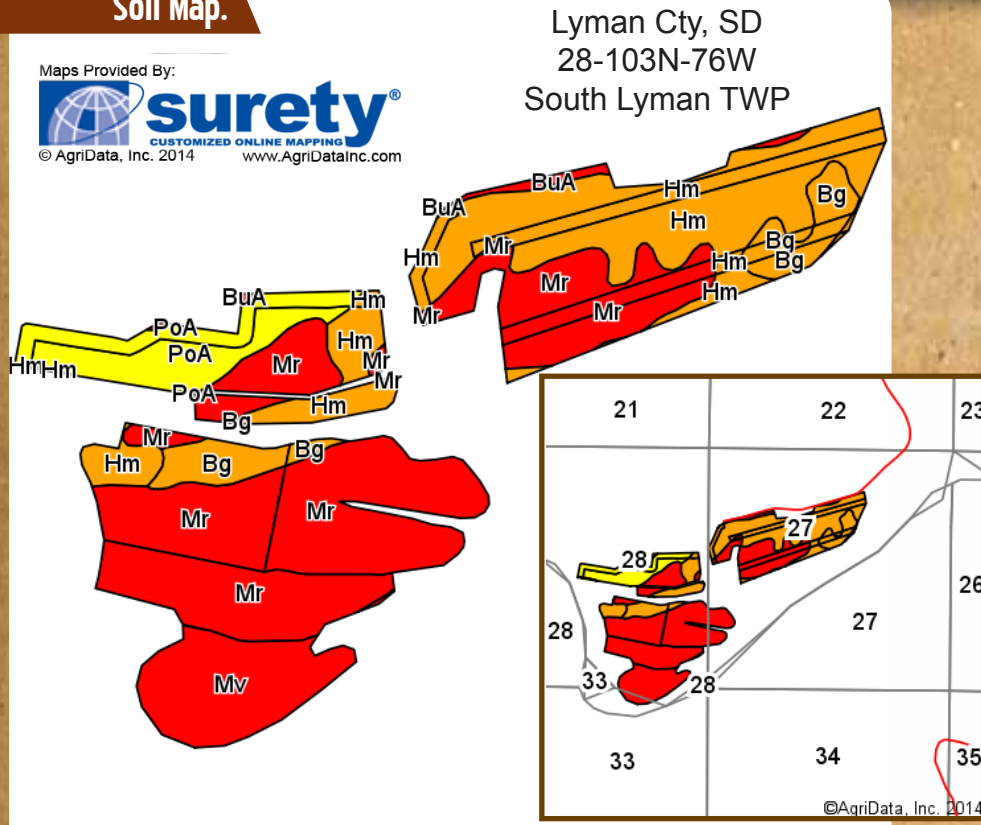
Legal Description: Acreage in sections 28, 27 & 33-103N-76W. Exact legal subject to survey.

CRP Docs PGs **32-33**

Property Disclosure PGs **40-43**

Tax Statements PGs **44-45**

Soil Map.



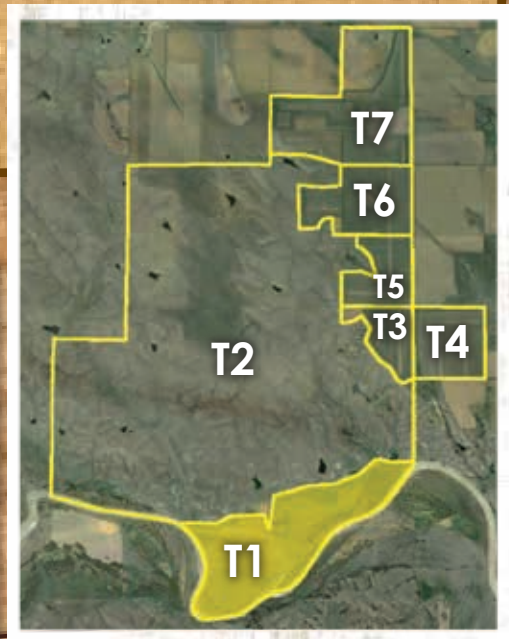
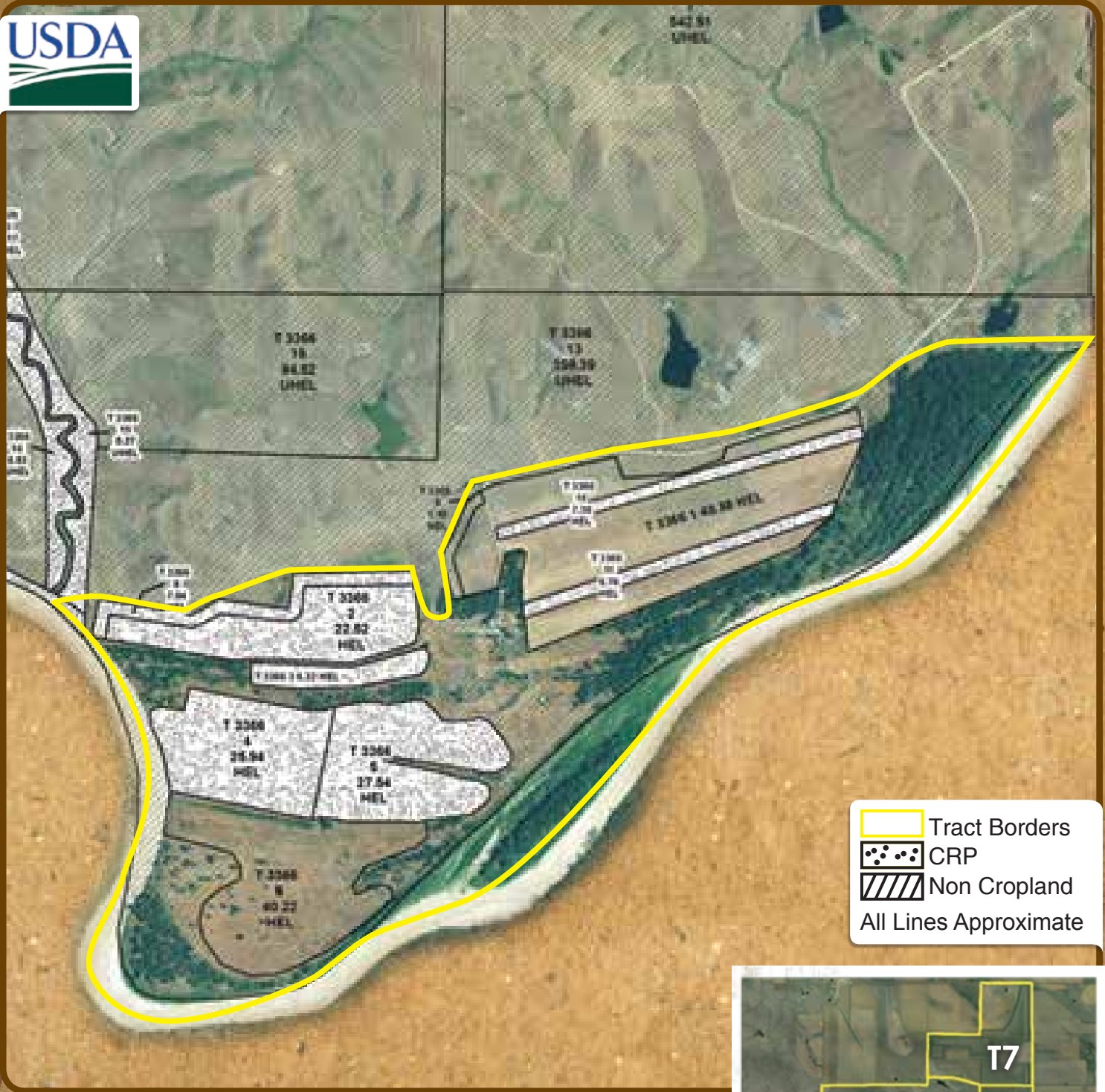
Soils data provided by USDA and NRCS.

©AgriData, Inc. 2014



Area Symbol: SD085, Soil Area Version: 14

Code	Soil Description	Acres	Percent of field	PI Legend	Non-Irr Class	Irr Class	Productivity Index
Mr	Munjor fine sandy loam	95.90	46.3%			IIIe	46
Hm	Hilmoe silty clay	57.08	27.6%			IIIs	73
Mv	Munjor-Inavale complex	20.33	9.8%			IIIe	41
PoA	Promise clay, 0 to 3 percent slopes	18.19	8.8%			IIIIs	68
Bg	Bigbend silt loam	13.43	6.5%			IIc	80
BuA	Bullcreek clay, 0 to 6 percent slopes	2.08	1.0%			VIIs	11
Weighted Average							56.7



All Lines Approximate

Tract 1 including Ranch Headquarters.

At ranch headquarters, you will find accommodations fit for a large hunting group or residence. There is ample storage space between all of the buildings and a cook shack built specifically for hanging out after long hunts. Ranch owners also kept man's best friend in mind with the construction of a fully functional dog shelter area. Mill Iron's ranch headquarters offers just the right amount of utility.

HOUSE

General Information

2 Bedroom, 2 Bath,
36' x 30' Rambler/Ranch
Block Foundation
10' x 10' Deck Patio

Main Level

2 Bedrooms, 1 Bathroom
Living Room
Kitchen/Dining Room

Basement

3 Rooms, 1 Bathroom
Utility Room
2 Storage Rooms
Washer & Dryer
Reconstructed Staircase

Utilities/Misc.

Rinnai Continuous Water Heater
Central Air
Propane Forced Air Heat
100 Amp Service With
Breaker Box
Windows Replaced in 2008
Rural water put in place
by owners
Great water pressure
House will sleep 12 people
Reverse osmosis water purifier
Water softner

COOK SHACK

30' x 20'
16' Deck Porch With Overhang
Concrete floors
10 Metal Roll Down
Window Shutters
10 Screened Windows

Stainless Steel Vulcan Stove
4 Burner, 3' x 2' Grill
2' Wide Oven
Large Stainless Steel Gas Grill
Ventilation System

MACHINE SHED

60' x 40', 11' Side walls
Pole Frame
14' Wide 9 1/2' Tall Sliding door
13' Wide 9 1/2' Tall Sliding door
9' Wide 7' Tall Overhead Door
Work Bench
100 Amp Service With Breaker Box

DOG SHELTER

17 1/2' x 26'
Overhead Steel Roof
With Gable Ends
Pole Frame
16' x 25' concrete slab
(6) 5' x 10' x 72" Tall Kennels
Lights & 120v Plug-in

WOOD/GALVANIZED STEEL BUILDING

5 1/2' x 11 1/2' Shower Room
5' x 10' Hot Water Pit
Explosion Proof Lighting
Adjacent Stainless Steel
Cleaning Center
6' Overhang Above
Cleaning Center

BARN

34' x 40'
9 1/2' x 10' High Sliding Door
4' x 6' Sliding Walk Through Door

Recently Replaced Lights
and Outlets
20 Amp Service With Breaker Box
Roof and Concrete Footings
Recently Replaced

CALVING BARN

24' x 64', 8' Side Walls
2 East and West Facing Doors
Lighting and Outlets
Recently Replaced

HANGAR

40' x 30', Pole Frame,
Open Faced

STORM CELLAR

9' x 6' x 6' High
Poured Concrete With
Concrete Ceiling

RV SERVICE AREA

Power Pole
X2 Ea. 50 Amp, 30 Amp,
20 Amp Plug-Ins
Cable Hookup
X2 RV Sewer Service Hook-Ups

MISC. INFORMATION

Generac Guardian Series
14 KW Generator
Stand By Power For House
Propane Powered
Hardwired
Late Model
1000 Gallon Propane Tank
Warm Water Artesian Well
37' Heavy Duty Flag Pole
With Lights



Tract 1.



Don't Forget to View Both Ranch Videos at SteffesGroup.com

Go to SteffesGroup.com to View Many More Photos!



Tract 2.

Tract 2 features grassland and pasture acres within the ranch. Please note the quality fence lines, 6 well fenced pastures, and various water features. A 2000' deep artesian well was put in by ranch owners in 2005. Water lines were also put in at this time to feed the 11 watering tanks and 2 of the 13 dams on the property. Many of these dams have been rebuilt and fenced off recently. The natural topography of this tract creates wonderful windbreaks and a picturesque landscape. In addition to grassland acres, there are approximately 400 acres of productive hay ground. With soil productivity numbers in the high 70's, this ground has the potential to be productive farmland.

This tract also offers wonderful habitat for wildlife. Many of the Mule Deer located on the ranch can be seen roaming the west side of the ranch. The river bottom included in this tract is well traveled by the local White-Tail and turkey population. What's more, tract 2 is unique in that it contains 4 of the 5 leks for the Greater Prairie-Chicken within the ranch. As added value 5 of the dams located on this tract are stocked with bass. With the purchase of this tract, you acquire not only some of the very best grassland and pasture that the area has to offer, but also world class recreational ground.

Legal Description: Lots 1 & 2 29, SE ¼ 20, S ½ NE ¼ 20, All 21, All 16, W ½ 15, W ½ 22, SE ¼ 22, & acreage in section 27, 28, S ½ SW ¼ 10. Exact legal subject to survey ALL IN 103N-76W.

Deeded Acres: 2,875+/-

Grassland/Pasture Acres: 2,483+/-

Cropland Acres: 392.06+/-

CRP Acres: 38.35+/-

Estimated Annual Payment: \$2,131

Expiration Date(s): 2020

Contract Number(s): 1411A, 1412A, 1413A, 1414A

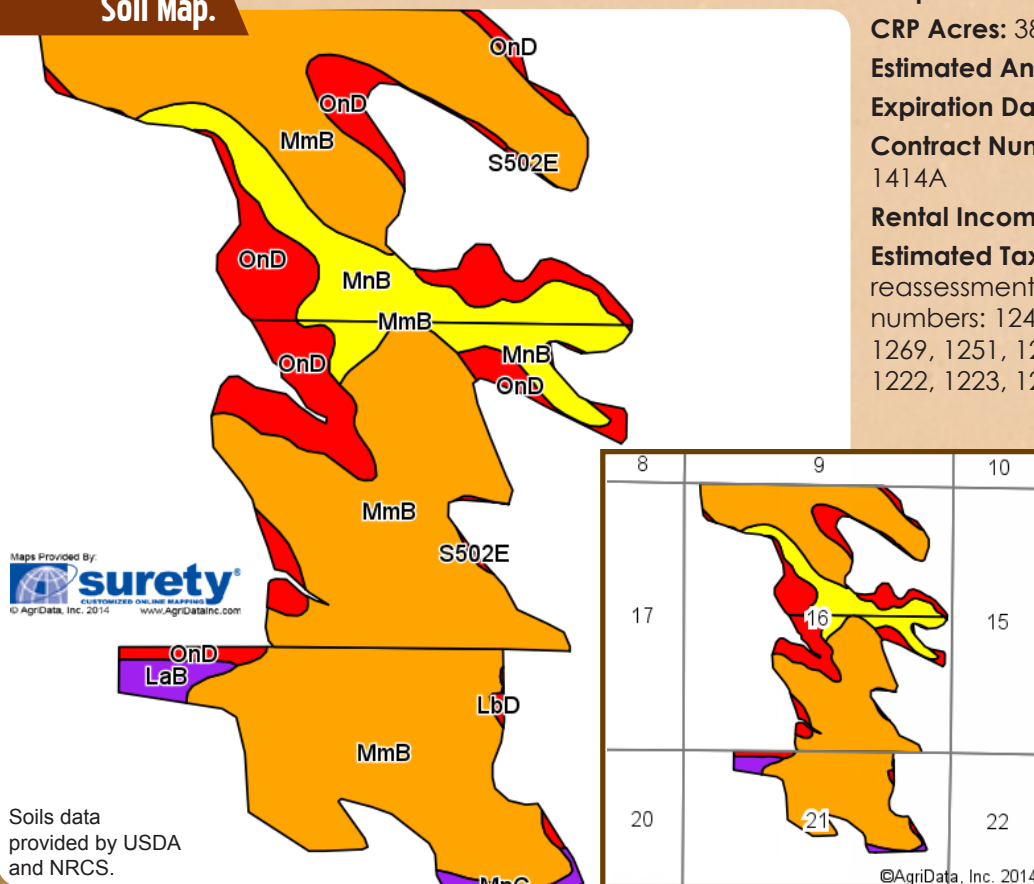
Rental Income: \$53,500

Estimated Taxes: Survey in process. Subject to reassessment and reevaluation. See parcel numbers: 1249, 1250, 1245, 1246, 1247, 1267, 1269, 1251, 1240, 1242, 1244, 1224, 1225, 1226, 1222, 1223, 1201, 1220, 1221, & 1248

CRP Docs PGs **33-34**

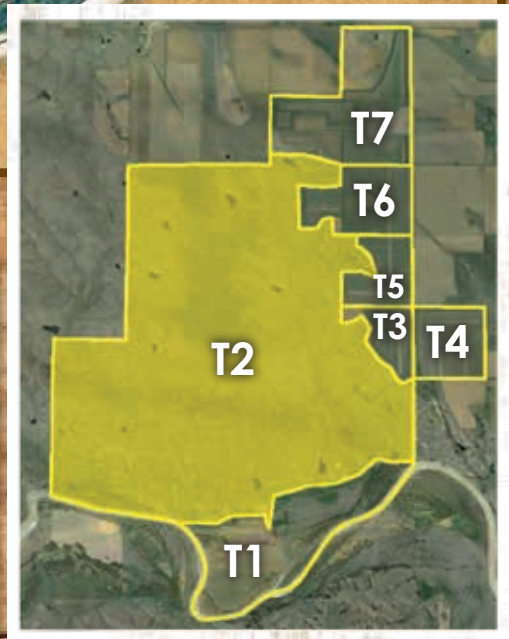
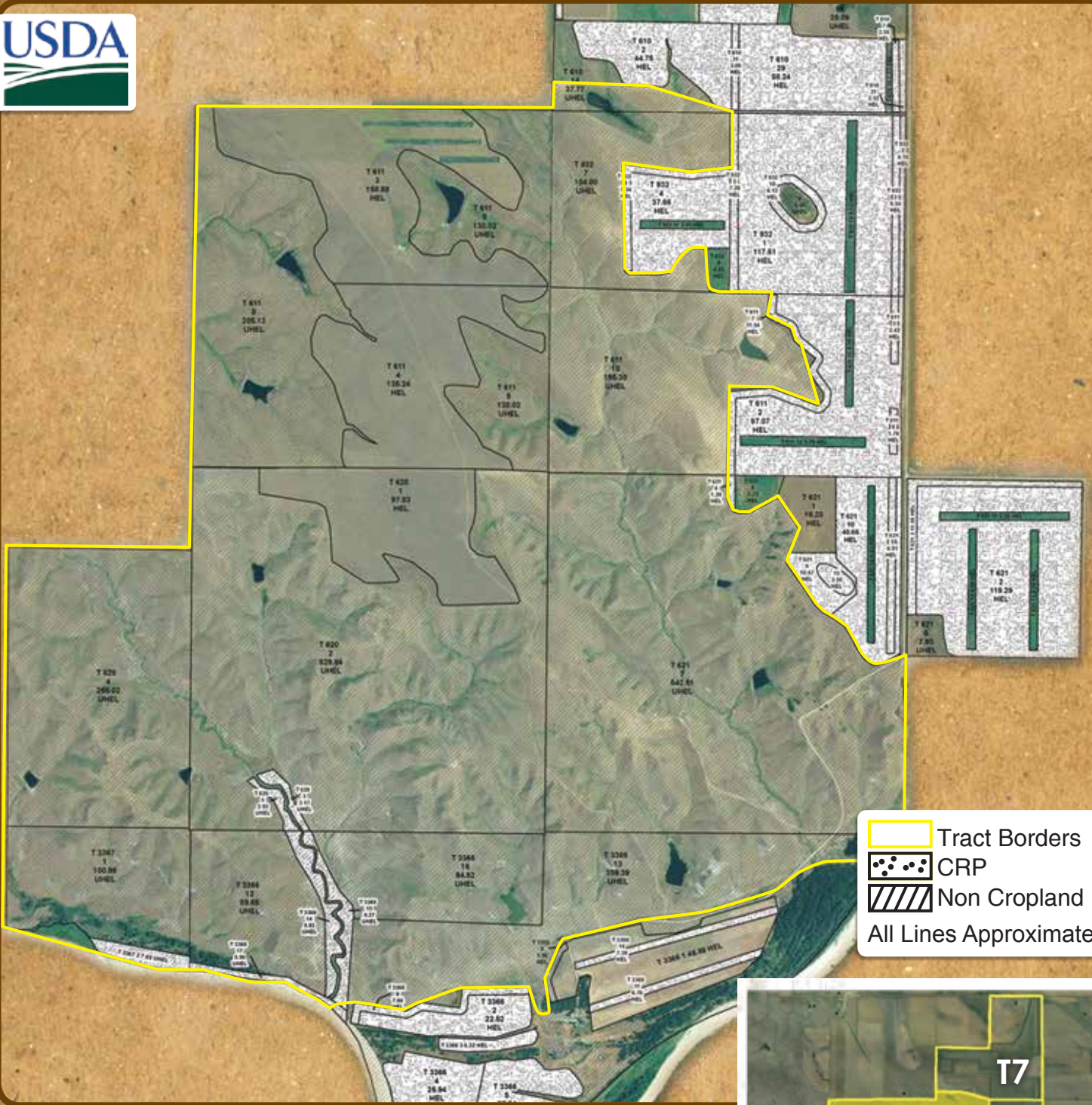
Tax Statements PGs **45-52**

Soil Map.



Area Symbol: SD085. Soil Area Version: 14

Code	Soil Description	Acres	Percent of field	PI Legend	Non-Irr Class	Irr Class	Productivity Index
MmB	Millboro silty clay, 3 to 6 percent slopes	271.46	69.2%		IIIe	IIIe	79
OnD	Opal-Sansarc clays, 6 to 15 percent slopes	63.30	16.1%		VIe		27
MnB	Boro-Millboro silty clays, 3 to 6 percent slopes	48.17	12.3%		IIIe	IIIe	68
LaB	Lakoma silty clay, 3 to 6 percent slopes	5.25	1.3%		IIIe	IIIe	53
MnC	Boro-Millboro silty clays, 6 to 9 percent slopes	1.99	0.5%		IVe	IVe	56
LbD	Lakoma-Okaton silty clays, 6 to 15 percent slopes	1.05	0.3%		VIe		29
S502E	Sansarc-Opal clays, 6 to 25 percent slopes	0.84	0.2%		VIIe	VIIe	24
Weighted Average							68.5



All Lines Approximate

Tract 2.



Tract 3.

Tract 3 features quality cropland and food plots. Nearly all of the cropland acres located here are enrolled in the CRP program. Ranch owners have noted that historically this has been the best area on the ranch to harvest pheasants and other game birds. The quality native grass, introduced switchgrass, and small trees on this tract provides great cover for birds. The 8.3 acre food plot that is on this tract provides food for wildlife. With water in close proximity to this tract, you have all the ingredients for a vibrant bird population. A weighted average productivity index of nearly 80 means that this tract could be converted into productive farm ground. Access is easy on this tract being located next to a well maintained gravel road.

Deeded Acres: 100+/-

Cropland Acres: 93.23+/-

CRP Acres: 62.40+/-

Estimated Annual Payment: \$3,161.45

Expiration Date(s): 2023, 2019

Contract Number(s): 1358A, 1359A, 1567, 10011

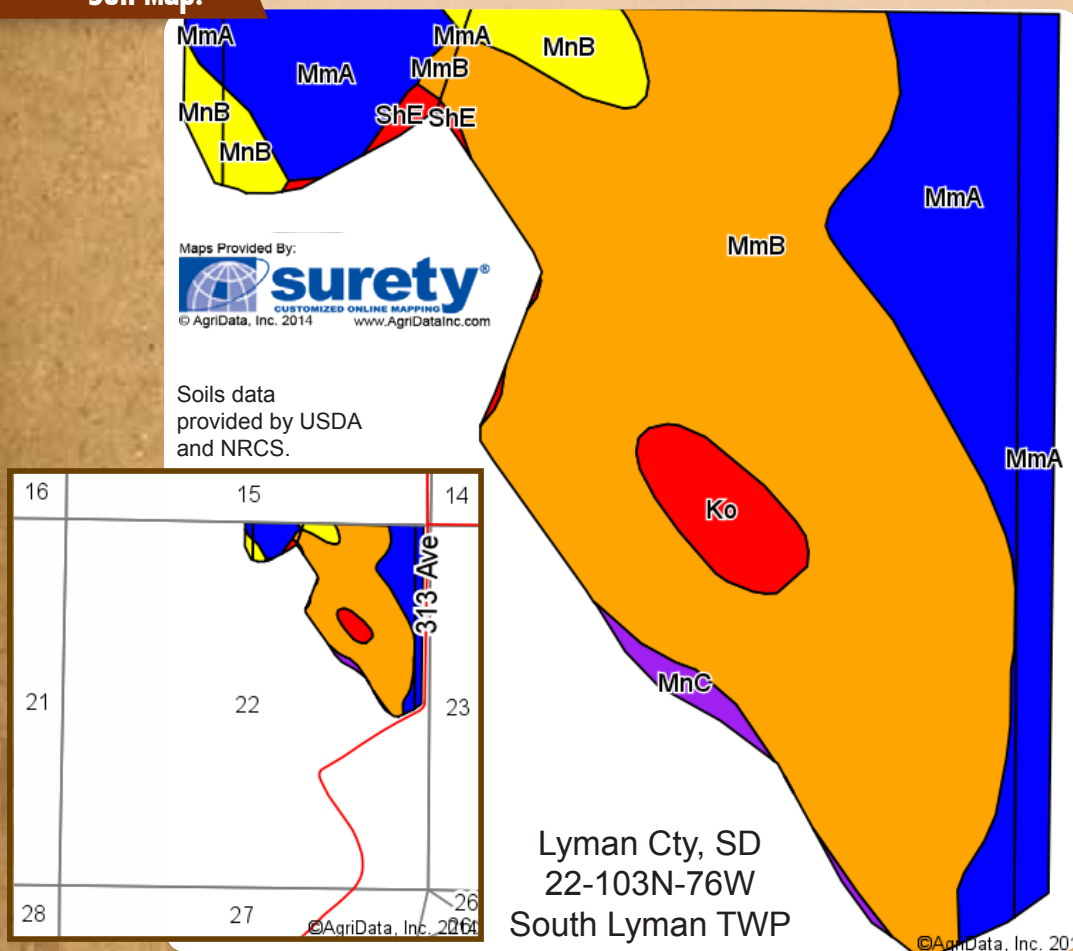
Estimated Taxes: Survey in process. Subject to reassessment and reevaluation. See parcel number: 1248

Legal Description: Acreage in NE ¼ 22-103N-76W. Exact legal subject to pending survey.

CRP Docs PGs **34-35**

Tax Statements PGs **51**

Soil Map.






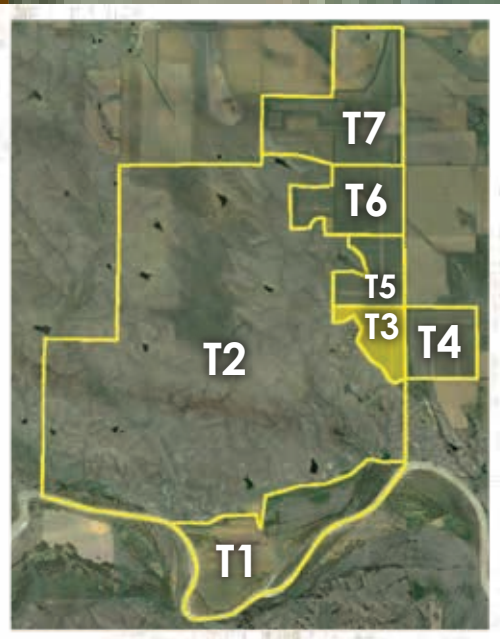
Area Symbol: SD085. Soil Area Version: 14

Code	Soil Description	Acres	Percent of field	PI Legend	Non-Irr Class	Irr Class	Productivity Index
MmB	Millboro silty clay, 3 to 6 percent slopes	58.58	62.8%		IIIe	IIIe	79
MmA	Millboro silty clay, 0 to 3 percent slopes	25.84	27.7%		IIIs	IIIs	86
MnB	Boro-Millboro silty clays, 3 to 6 percent slopes	4.05	4.3%		IIIe	IIIe	68
Ko	Kolls silty clay	3.24	3.5%		Vw		31
MnC	Boro-Millboro silty clays, 6 to 9 percent slopes	0.98	1.1%		IVe	IVe	56
ShE	Schamber loam, 6 to 40 percent slopes	0.55	0.6%		VIIIs		5
Weighted Average							78.1

Tract 3.



 Tract Borders
 CRP
 Non Cropland
All Lines Approximate



Tract 3.



Tract 4.

Tract 4, like much of the east side of the ranch, offers some of the very best bird hunting that South Dakota has to offer. Tract 4 features three five acre food plots that provide a food source for the local wildlife population. The tree lines that are located on west and north side of the tract act as great cover for wildlife. The thick and abundant native grass is testament to the phenomenal soils on this tract. The majority of this tract has soil productivity ratings in the mid 80's. As added value, this particular tract is easily accessible via the well maintained gravel roads on the West, North, and East side of the Tract.

Deeded Acres: 160+/-

Cropland Acres: 145.45+/-

CRP Acres: 130.90+/-

Annual Payment: \$6,616

Expiration Date(s): 2023, 2019

Contract Number(s): 1359A, 10011

Non Cropland Acres: 7.93+/-

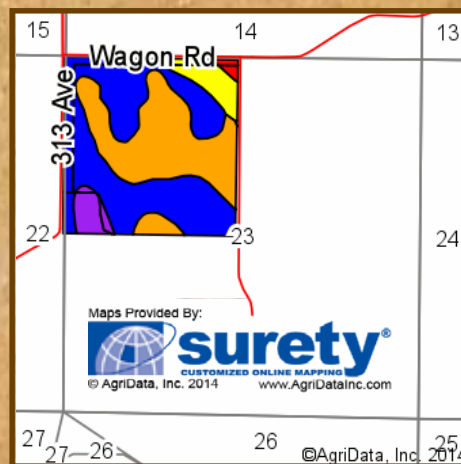
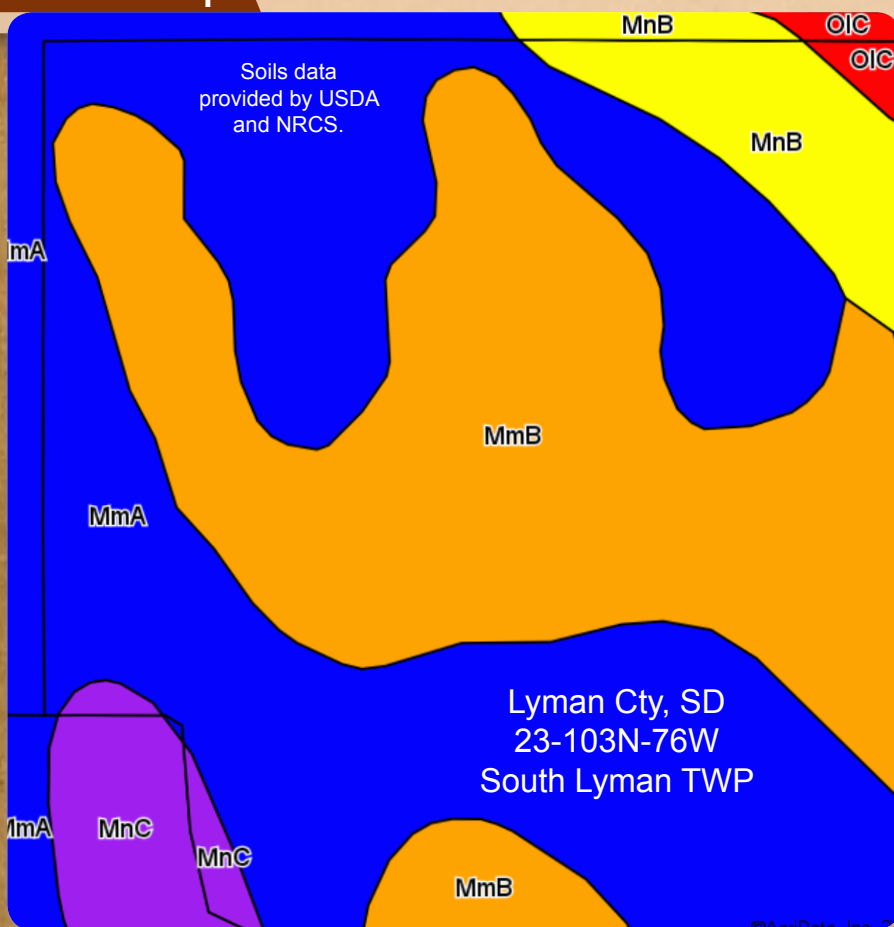
Estimated Taxes: \$1,134.50. Parcel number 1253

Legal Description: NW ¼ 23-103N-76W

CRP Docs PGs **35**

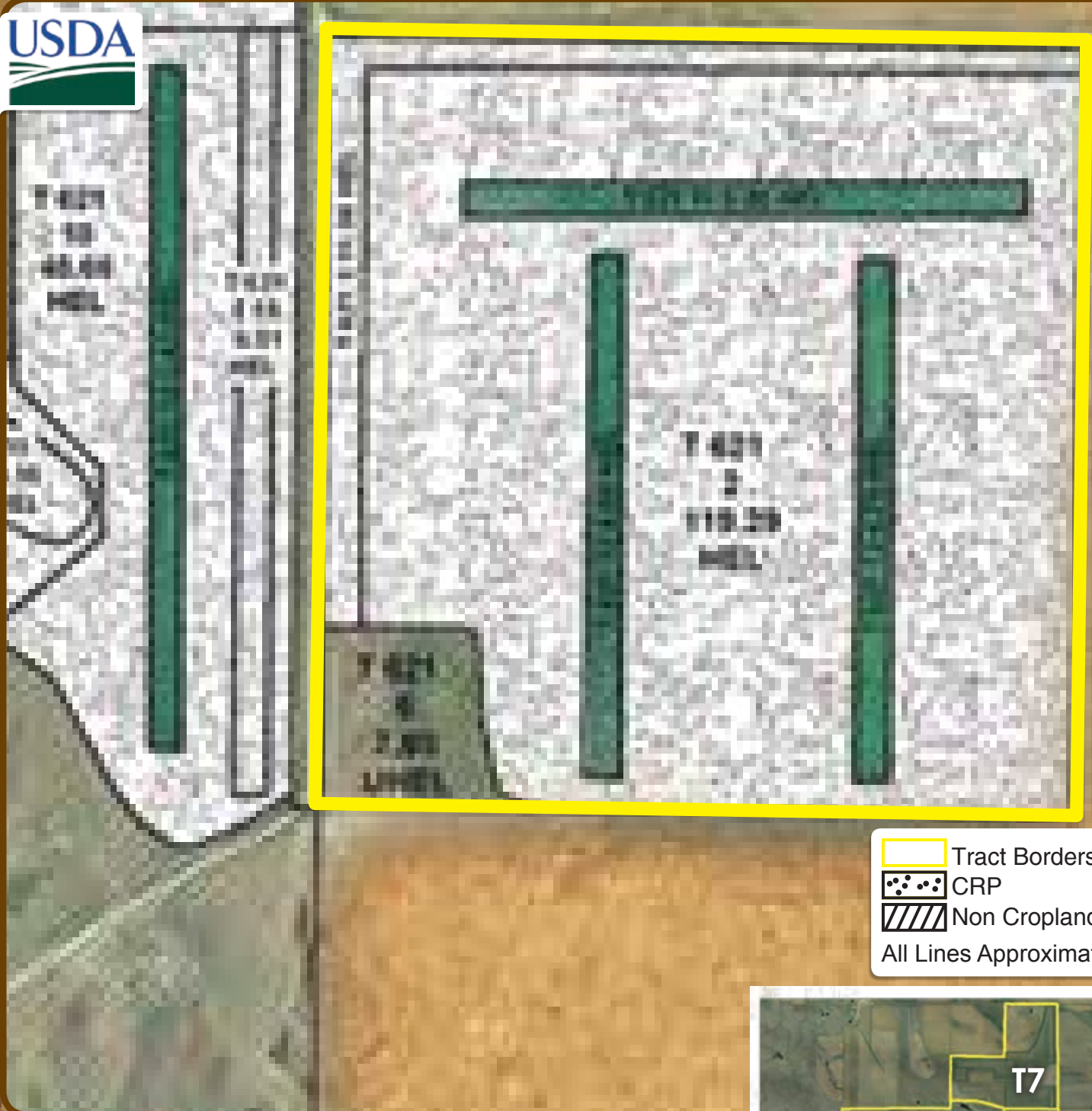
Tax Statements PGs **52**

Soil Map.

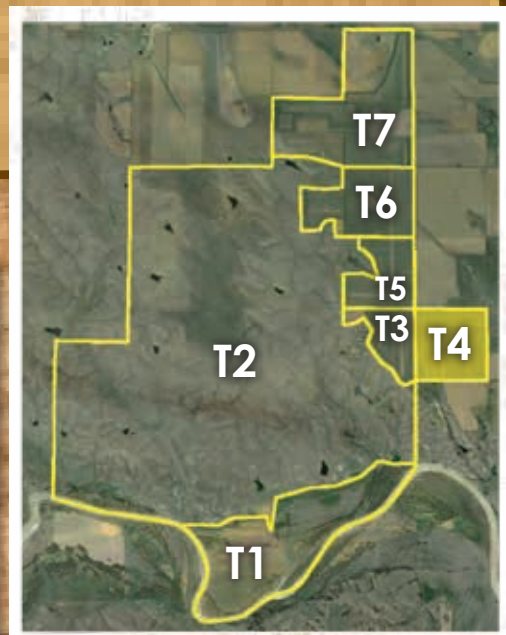


Area Symbol: SD085. Soil Area Version: 14

Code	Soil Description	Acres	Percent of field	PI Legend	Non-Irr Class	Irr Class	Productivity Index
MmA	Millboro silty clay, 0 to 3 percent slopes	79.47	51.8%			IIIs	86
MmB	Millboro silty clay, 3 to 6 percent slopes	55.22	36.0%			IIIe	79
MnB	Boro-Millboro silty clays, 3 to 6 percent slopes	10.06	6.6%			IIIe	68
MnC	Boro-Millboro silty clays, 6 to 9 percent slopes	7.01	4.6%			IVe	56
OIC	Opal clay, 6 to 9 percent slopes	1.62	1.1%			IVe	49
Weighted Average							80.5



Tract Borders
CRP
Non Cropland
All Lines Approximate



Tract 4.



Tract 5.

Quality soils, vibrant grass, and healthy food plots define this tract. The lush grass, food plots, tree growths, and adjoining water offer great habitat for wildlife. With soils that score from the high 70's to mid 80's, this tract has the potential to be converted to productive farmland. Access is easy being located just off of a well maintained gravel road.

Deeded Acres: 130+/-

Cropland Acres: 122.61+/-

CRP Acres: 112.71+/-

Estimated Annual Payment: \$5,599

Expiration Date(s): 2023, 2019

Contract Number(s): 1354A, 1355A, 10012A

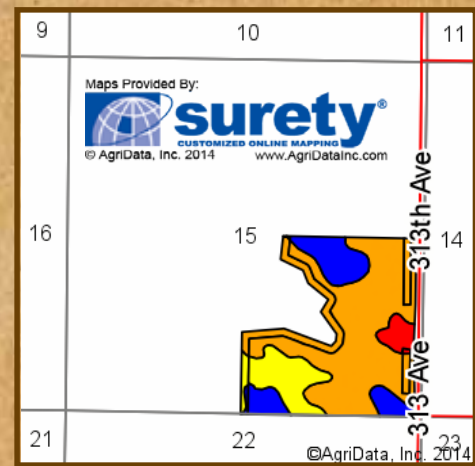
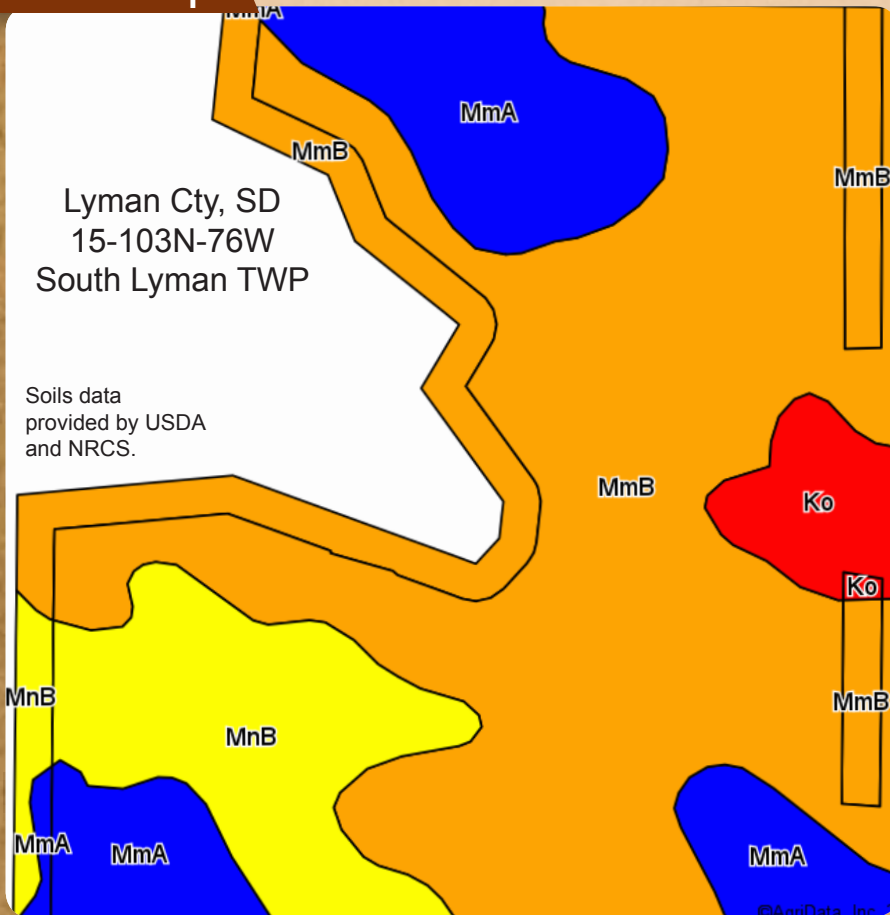
Estimated Taxes: Survey in process. Subject to reassessment and reevaluation. See parcel number: 1221

Legal Description: Acreage in SE ¼ 15-103N-76W. Exact legal subject to pending survey.

CRP Docs PGs **36**

Tax Statements PGs **51**

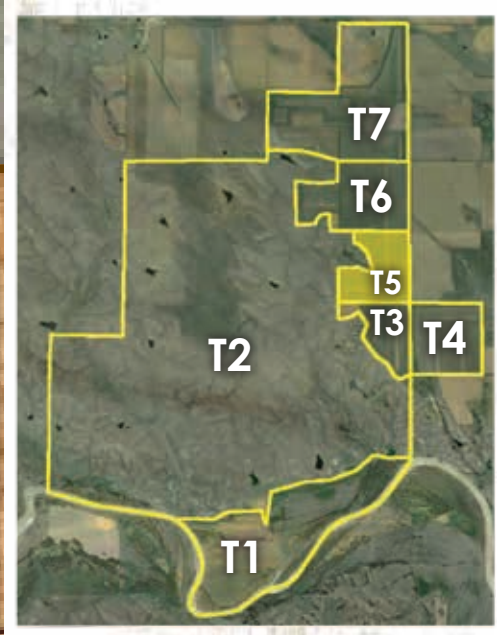
Soil Map.



Area Symbol: SD085. Soil Area Version: 14							
Code	Soil Description	Acres	Percent of field	PI Legend	Non-Irr Class	Irr Class	Productivity Index
MmB	Millboro silty clay, 3 to 6 percent slopes	79.13	64.5%		IIIe	IIIe	79
MmA	Millboro silty clay, 0 to 3 percent slopes	21.13	17.2%		IIs	IIs	86
MnB	Boro-Millboro silty clays, 3 to 6 percent slopes	17.28	14.1%		IIIe	IIIe	68
Ko	Kolls silty clay	5.07	4.1%		Vw		31
Weighted Average							76.7



Tract Borders
CRP
Non Cropland
All Lines Approximate



Tract 5.



Tract 6.

Tract 6 is primarily defined by quality cropland acres enrolled in the CRP program and a 6 acre dugout located in the middle of the tract. The grass, food plots, and tree growths that flourish off of the excellent soil here present ample opportunity for wildlife to grow and flourish. This tract offers first class bird hunting. With a weighted average productivity index of 76, this tract could be turned into productive farmland. Just adjacent to a gravel road, this tract is easy to get in and out of.

Deeded Acres: 212+/-

Cropland Acres: 200+/-

CRP Acres: 187+/-

Estimated Annual Payment: \$8,664

Expiration Date(s): 2023, 2019

Contract Number(s): 1356A, 1357A, 1580, 10010

Non Cropland Acres: 12+/-

Estimated Taxes: Survey in process. Subject to reassessment and reevaluation. See parcel numbers: 1219, 1220

Legal Description: Acreage in N ½ 15-103N-76W.

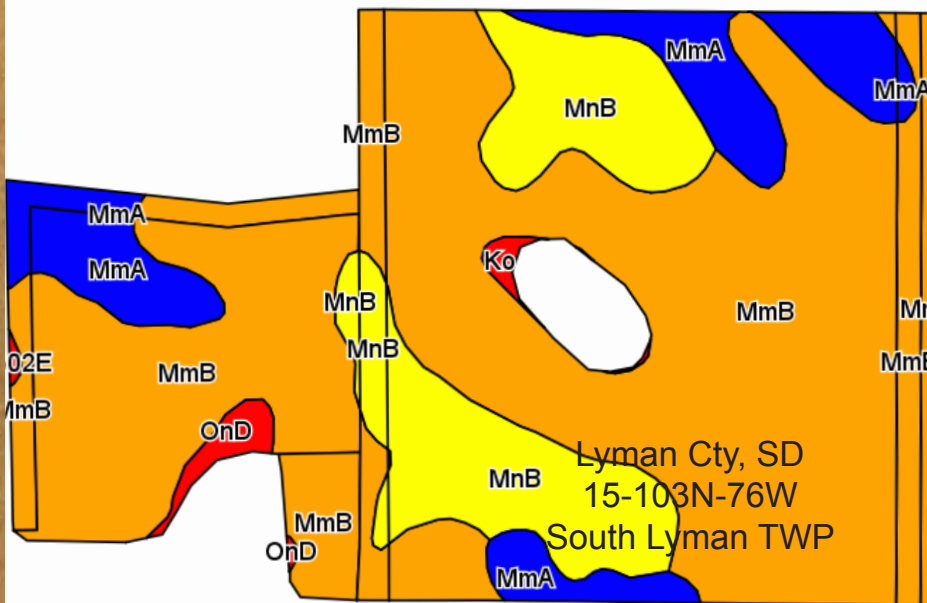
Exact legal subject to pending survey.

CRP Docs PGs **37-38**

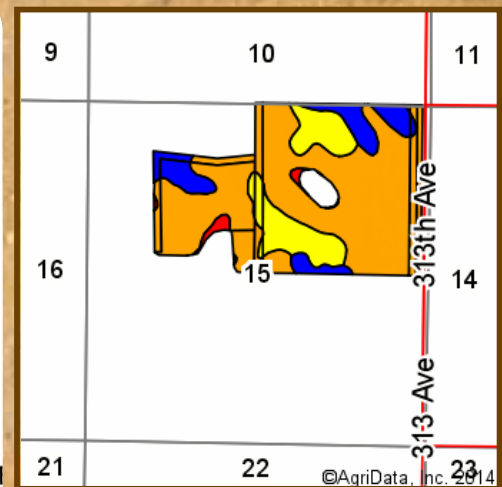
Tax Statements PGs **51-52**

Soil Map.

Maps Provided By:



Soils data provided by
USDA and NRCS.

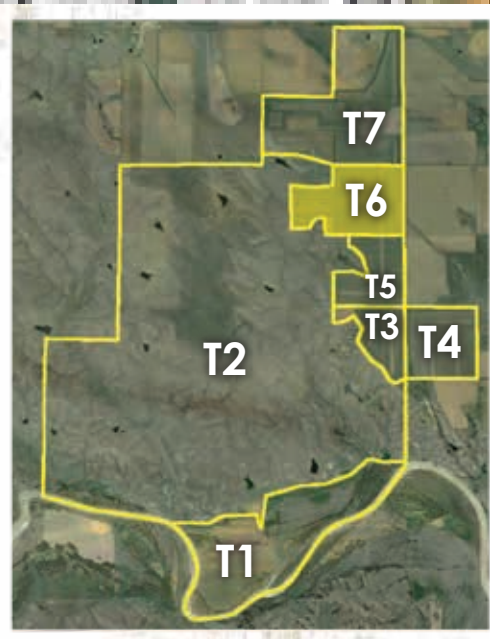


Area Symbol: SD085. Soil Area Version: 14

Code	Soil Description	Acres	Percent of field	PI Legend	Non-Irr Class	Irr Class	Productivity Index
MmB	Millboro silty clay, 3 to 6 percent slopes	144.01	70.7%		IIIe	IIIe	79
MnB	Boro-Millboro silty clays, 3 to 6 percent slopes	32.85	16.1%		IIIe	IIIe	68
MmA	Millboro silty clay, 0 to 3 percent slopes	23.80	11.7%		IIs	IIs	86
OnD	Opal-Sansarc clays, 6 to 15 percent slopes	1.98	1.0%		VIe		27
Ko	Kolls silty clay	0.81	0.4%		Vw		31
S502E	Sansarc-Opal clays, 6 to 25 percent slopes	0.19	0.1%		VIIe	VIIe	24
Weighted Average							77.3



- Tract Borders
- CRP
- Non Cropland
- All Lines Approximate



Tract 6.



Tract 7.

Tract 7 is made up of a number of cropland acres enrolled in the CRP program. The CRP acres are host to healthy native grasses and introduced warm season switchgrass. The 30 acres of food plots and a number of tree growths add to the wildlife habitat within this tract. Two of Mill Iron's Greater-Prairie Chicken leks is located here. There is a dugout located on this tract that is surrounded by marshy ground that is wonderful habitat for many species of birds. As is the case with much of the ranch, this tract is booming with life and offers first class bird hunting. Tract 7 has a weighted average productivity index of 76 meaning that it could potentially be turned into productive farmland. Access is easy being located just off of a well maintained gravel road.

Deeded Acres: 460+/-

Contract Number(s): 1352A, 1353A, 10195, 1706

Cropland Acres: 329.77+/-

Non Cropland Acres: 123.28+/-

CRP Acres: 245.25+/-

Estimated Taxes: Survey in process. Subject to reassessment and reevaluation. See parcel numbers: 1201, 1198, 1200

Estimated Annual Payment: \$14,844

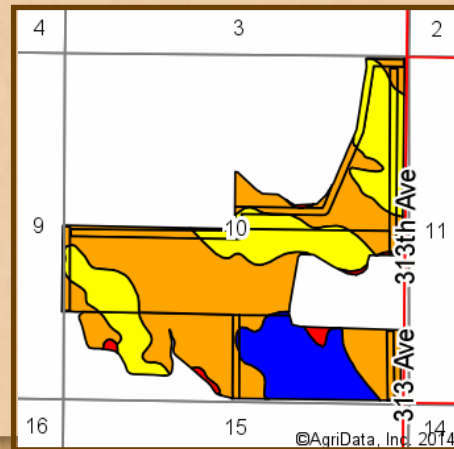
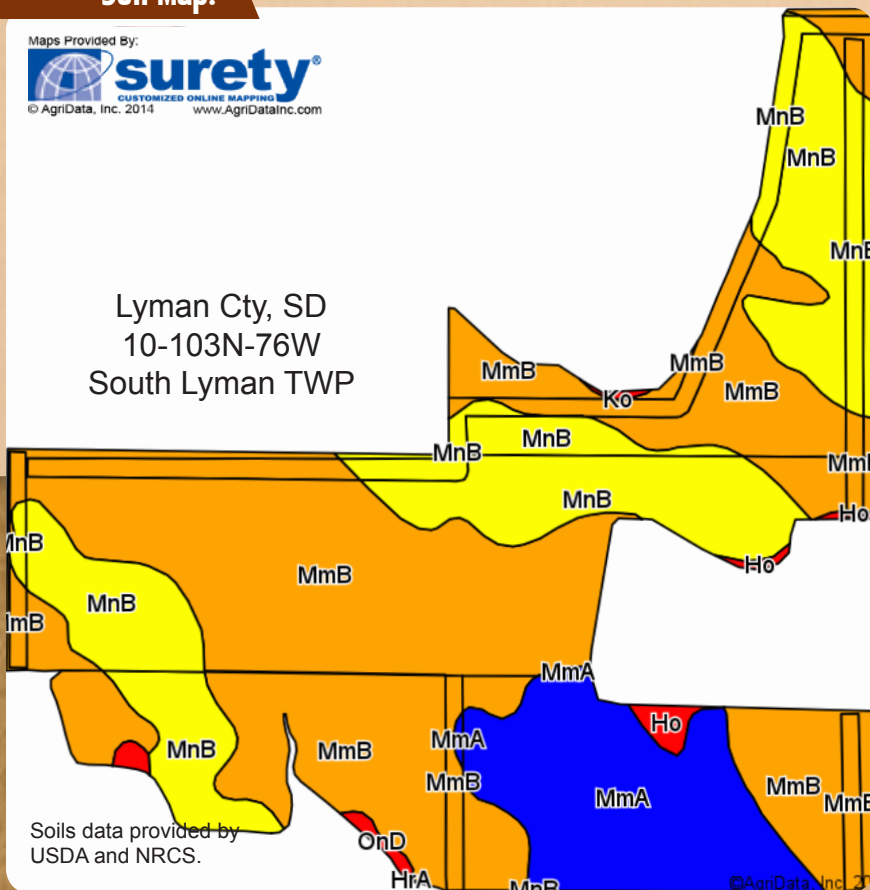
Legal Description: Acreage in S 1/2 SW 1/4, E 1/2 & N 1/2 SW 1/4 10-103N-76W. Exact legal subject to pending survey.

Expiration Date(s): 2023, 2019, 2020

CRP Docs PGs **38-39**

Tax Statements PGs **52-53**

Soil Map.



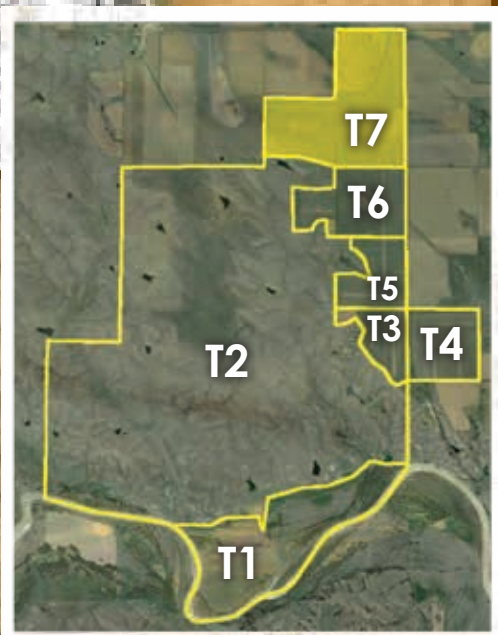
Area Symbol: SD085. Soil Area Version: 14

Code	Soil Description	Acres	Percent of field	PI Legend	Non-Irr Class	Irr Class	Productivity Index
MmB	Millboro silty clay, 3 to 6 percent slopes	173.99	56.5%		Ille	Ille	79
MnB	Boro-Millboro silty clays, 3 to 6 percent slopes	88.98	28.9%		Ille	Ille	68
MmA	Millboro silty clay, 0 to 3 percent slopes	40.72	13.2%		Ils	Ils	86
Ho	Hoven silt loam	2.46	0.8%		Vls		15
OnD	Opal-Sansarc clays, 6 to 15 percent slopes	1.56	0.5%		Vle		27
Ko	Kolls silty clay	0.29	0.1%		Vw		31
Weighted Average							75.9

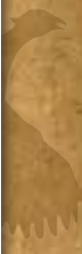
Tract 7.



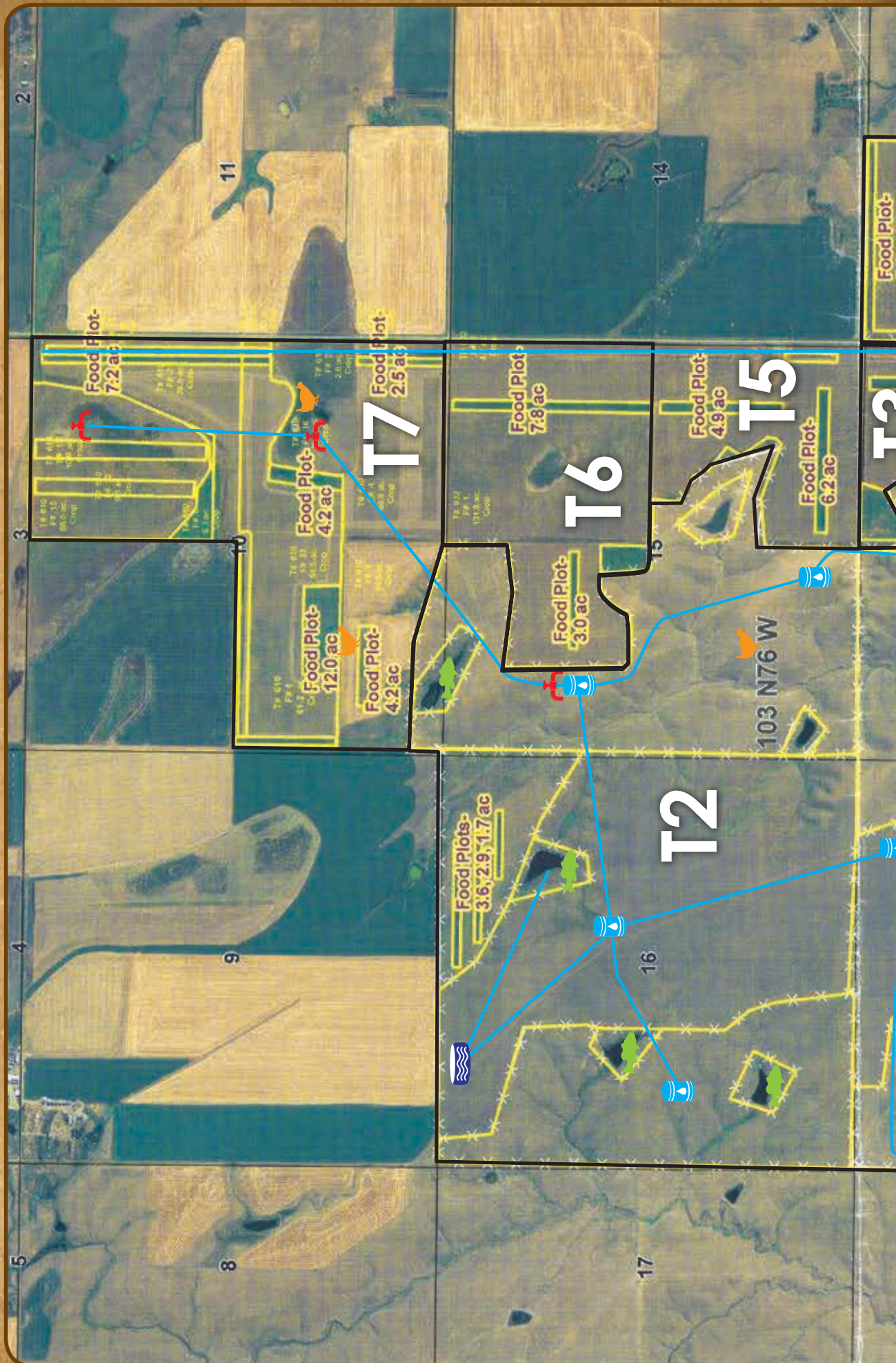
Tract Borders
CRP
Non Cropland
All Lines Approximate

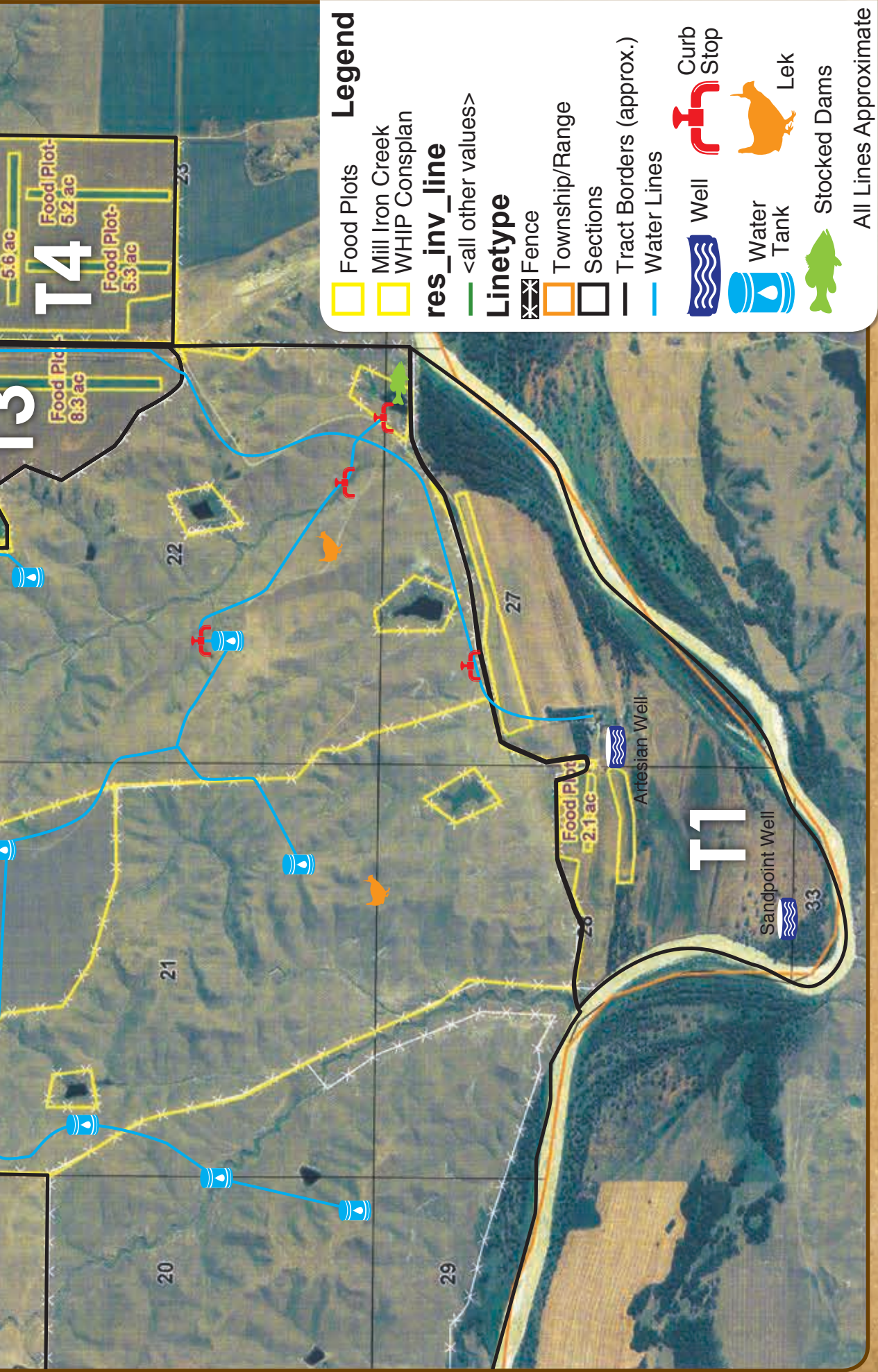


Tract 7.



Mill Iron Creek Ranch Auction





Legend

- Food Plots
- Mill Iron Creek
- WHIP Conspian
- res_inv_line**
- <all other values>

Linetype

- Fence
- Township/Range
- Sections
- Tract Borders (approx.)
- Water Lines
- Well
- Water Tank
- Curb Stop
- Lek
- Stocked Dams

All Lines Approximate



1 inch = 1,750 feet



CRP Tract 1. Abbreviated CRP Contracts

This form is available electronically.

CRP-1 (03-26-04) U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation CONSERVATION RESERVE PROGRAM CONTRACT <small>NOTE: The authority for collecting the following information is Pub. L. 107-171. This authority allows for the collection of information without prior OMB approval mandated by the Paperwork Reduction Act of 1995. The time required to complete this information collection estimated to average 4 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.</small>		1. ST. & CO. CODE & ADMIN. LOCATION 46085	2. SIGN-UP NUMBER 39
7. COUNTY OFFICE ADDRESS (Include Zip Code): LYMAN COUNTY FARM SERVICE AGENCY 107 MAIN ST KENNEBEC, SD 57544		3. CONTRACT NUMBER 1707	4. ACRES FOR ENROLLMENT 22.5
TELEPHONE NUMBER (Include Area Code):		5. FARM NUMBER 0002991	6. TRACT NUMBER(S) 0003366
		8. OFFER (Select one) GENERAL <input type="checkbox"/> ENVIRONMENTAL PRIORITY <input checked="" type="checkbox"/>	FROM: (MM-DD-YYYY) 10/01/2019 TO: (MM-DD-YYYY) 09/30/2020
10A. Rental Rate Per Acre	\$37.00	11. Identification of CRP Land	
B. Annual Contract Payment	\$833	A. Tract No.	B. Field No.
C. First Year Payment		0003366	0002
		C. Practice No.	D. Acres
		CP1	22.5
		E. Total Estimated Cost-Share	\$675.00
(Item 10C applicable only to continuous signup when the first year payment is prorated.)			

This form is available electronically.

CRP-1 (07-23-10) U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation CONSERVATION RESERVE PROGRAM CONTRACT <small>NOTE: The authority for collecting the following information is Pub. L. 107-171. This authority allows for the collection of information without prior OMB approval mandated by the Paperwork Reduction Act of 1995. The time required to complete this information collection estimated to average 4 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.</small>		1. ST. & CO. CODE & ADMIN. LOCATION 46085	2. SIGN-UP NUMBER 44
7. COUNTY OFFICE ADDRESS (Include Zip Code): LYMAN COUNTY FARM SERVICE AGENCY 110 S MAIN AVE KENNEBEC, SD 57544		3. CONTRACT NUMBER 10196	4. ACRES FOR ENROLLMENT 6.3
TELEPHONE NUMBER (Include Area Code): (605)869-2216		5. FARM NUMBER 0002991	6. TRACT NUMBER(S) 0003366
		8. OFFER (Select one) GENERAL <input type="checkbox"/> ENVIRONMENTAL PRIORITY <input checked="" type="checkbox"/>	FROM: (MM-DD-YYYY) 10/1/13 TO: (MM-DD-YYYY) 9/30/23
10A. Rental Rate Per Acre	\$59.21	11. Identification of CRP Land	
B. Annual Contract Payment	\$373	A. Tract No.	B. Field No.
C. First Year Payment		0003366	0003
		C. Practice No.	D. Acres
		CP38E	6.30
		E. Total Estimated Cost-Share	\$189.00
(Item 10C applicable only to continuous signup when the first year payment is prorated.)			

This form is available electronically.

CRP-1 U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation CONSERVATION RESERVE PROGRAM CONTRACT <small>NOTE: The authority for collecting the following information is Pub. L. 107-171. This authority allows for the collection of information without prior OMB approval mandated by the Paperwork Reduction Act of 1995. The time required to complete this information collection estimated to average 4 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.</small>		1. ST. & CO. CODE & ADMIN. LOCATION 46085	2. SIGN-UP NUMBER 36
7. COUNTY OFFICE ADDRESS (Include Zip Code): LYMAN COUNTY FARM SERVICE AGENCY 107 MAIN ST KENNEBEC, SD 57544		3. CONTRACT NUMBER 10009	4. ACRES FOR ENROLLMENT 53.40
TELEPHONE NUMBER (Include Area Code):		5. FARM NUMBER 0002991	6. TRACT NUMBER(S) 0003366
		8. OFFER (Select one) GENERAL <input type="checkbox"/> ENVIRONMENTAL PRIORITY <input checked="" type="checkbox"/>	9. CONTRACT PERIOD FROM: (MM-DD-YYYY) 10-1-08 TO: (MM-DD-YYYY) 9/30/2029
10A. Rental Rate Per Acre	\$39.96	11. Identification of CRP Land	
B. Annual Contract Payment	\$2134	A. Tract No.	B. Field No.
C. First Year Payment		0003366	0004
		C. Practice No.	D. Acres
		CP38E	25.90
		E. Total Estimated Cost-Share	\$777.00
		0003366	0005
		CP38E	27.50
			\$825.00
(Item 10C applicable only to continuous signup when the first year payment is prorated.)			

CRP Tract 1. Abbreviated CRP Contracts

This form is available electronically.

CRP-1 U.S. DEPARTMENT OF AGRICULTURE (03-26-04) Commodity Credit Corporation		1. ST. & CO. CODE & ADMIN. LOCATION 46 085	2. SIGN-UP NUMBER 30		
CONSERVATION RESERVE PROGRAM CONTRACT					
<small>NOTE: The authority for collecting the following information is Pub. L. 107-171. This authority allows for the collection of information without prior OMB approval mandated by the Paperwork Reduction Act of 1995. The time required to complete this information collection is estimated to average 4 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.</small>					
7. COUNTY OFFICE ADDRESS (Include Zip Code): LYMAN CO FSA OFFICE PO BOX 218 KENNEBEC SD 57544		5. FARM NUMBER 2991	6. TRACT NUMBER(S) 3366		
TELEPHONE NUMBER (Include Area Code): (605) 869-2216		8. OFFER (Select one) GENERAL <input type="checkbox"/> ENVIRONMENTAL PRIORITY <input checked="" type="checkbox"/>	9. CONTRACT PERIOD FROM: (MM-DD-YYYY) TO: (MM-DD-YYYY) 06-01-2005 09-30-2019		
10A. Rental Rate Per Acre \$ 42.82	11. Identification of CRP Land (See Page 2 for additional space)				
B. Annual Contract Payment \$ 933.00	A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
C. First Year Payment \$		8	CP5A	23.7	
(Item 10C applicable only to continuous signup when the first year payment is prorated.)		10			
		11			

CRP Tract 2. Abbreviated CRP Contracts

This form is available electronically.

CRP-1 U.S. DEPARTMENT OF AGRICULTURE (03-26-04) Commodity Credit Corporation		1. ST. & CO. CODE & ADMIN. LOCATION 46 085	2. SIGN-UP NUMBER 31		
CONSERVATION RESERVE PROGRAM CONTRACT					
<small>NOTE: The authority for collecting the following information is Pub. L. 107-171. This authority allows for the collection of information without prior OMB approval mandated by the Paperwork Reduction Act of 1995. The time required to complete this information collection is estimated to average 4 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.</small>					
7. COUNTY OFFICE ADDRESS (Include Zip Code): LYMAN CO FSA OFFICE PO BOX 218 KENNEBEC SD 57544		5. FARM NUMBER 2991	6. TRACT NUMBER(S) 620		
TELEPHONE NUMBER (Include Area Code): (605) 869-2216		8. OFFER (Select one) GENERAL <input type="checkbox"/> ENVIRONMENTAL PRIORITY <input checked="" type="checkbox"/>	9. CONTRACT PERIOD FROM: (MM-DD-YYYY) TO: (MM-DD-YYYY) 04-01-2006 09-30-2020		
10A. Rental Rate Per Acre \$ 52.20	11. Identification of CRP Land (See Page 2 for additional space)				
B. Annual Contract Payment \$ 318.00	A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
C. First Year Payment \$		5	CP29	6.1	
(Item 10C applicable only to continuous signup when the first year payment is prorated.)		3			

This form is available electronically.

CRP-1 U.S. DEPARTMENT OF AGRICULTURE (03-26-04) Commodity Credit Corporation		1. ST. & CO. CODE & ADMIN. LOCATION 46 085	2. SIGN-UP NUMBER 31		
CONSERVATION RESERVE PROGRAM CONTRACT					
<small>NOTE: The authority for collecting the following information is Pub. L. 107-171. This authority allows for the collection of information without prior OMB approval mandated by the Paperwork Reduction Act of 1995. The time required to complete this information collection is estimated to average 4 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.</small>					
7. COUNTY OFFICE ADDRESS (Include Zip Code): LYMAN CO FSA OFFICE PO BOX 218 KENNEBEC SD 57544		5. FARM NUMBER 2991	6. TRACT NUMBER(S) 3366		
TELEPHONE NUMBER (Include Area Code): (605) 869-2216		8. OFFER (Select one) GENERAL <input type="checkbox"/> ENVIRONMENTAL PRIORITY <input checked="" type="checkbox"/>	9. CONTRACT PERIOD FROM: (MM-DD-YYYY) TO: (MM-DD-YYYY) 04-01-2006 09-30-2020		
10A. Rental Rate Per Acre \$ 52.20	11. Identification of CRP Land (See Page 2 for additional space)				
B. Annual Contract Payment \$ 997.00	A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
C. First Year Payment \$		14	CP29	19.1	
(Item 10C applicable only to continuous signup when the first year payment is prorated.)		15			

CRP Tract 2. Abbreviated CRP Contracts

This form is available electronically.

CRP-1 U.S. DEPARTMENT OF AGRICULTURE (03-26-04) Commodity Credit Corporation CONSERVATION RESERVE PROGRAM CONTRACT		1. ST. & CO. CODE & ADMIN. LOCATION 46 085	2. SIGN-UP NUMBER 31		
<small>NOTE: The authority for collecting the following information is Pub. L. 107-171. This authority allows for the collection of information without prior OMB approval mandated by the Paperwork Reduction Act of 1995. The time required to complete this information collection is estimated to average 4 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.</small>		3. CONTRACT NUMBER 1413 <i>1</i>	4. ACRES FOR ENROLLMENT 7.7		
7. COUNTY OFFICE ADDRESS (Include Zip Code): LYMAN CO FSA OFFICE PO BOX 218 KENNEBEC SD 57544		5. FARM NUMBER 2991	6. TRACT NUMBER(S) 3367		
TELEPHONE NUMBER (Include Area Code): (605) 869-2216		8. OFFER (Select one) GENERAL <input type="checkbox"/> ENVIRONMENTAL PRIORITY <input checked="" type="checkbox"/>	9. CONTRACT PERIOD FROM: (MM-DD-YYYY) TO: (MM-DD-YYYY) 04-01-2006 09-30-2020		
10A. Rental Rate Per Acre \$ 61.80	11. Identification of CRP Land (See Page 2 for additional space)				
B. Annual Contract Payment \$ 476.00	A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
C. First Year Payment \$		2	CP29	7.7	
(Item 10C applicable only to continuous signup when the first year payment is prorated.)					

This form is available electronically.

CRP-1 U.S. DEPARTMENT OF AGRICULTURE (03-26-04) Commodity Credit Corporation CONSERVATION RESERVE PROGRAM CONTRACT		1. ST. & CO. CODE & ADMIN. LOCATION 46 085	2. SIGN-UP NUMBER 31		
<small>NOTE: The authority for collecting the following information is Pub. L. 107-171. This authority allows for the collection of information without prior OMB approval mandated by the Paperwork Reduction Act of 1995. The time required to complete this information collection is estimated to average 4 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.</small>		3. CONTRACT NUMBER 1414 <i>1</i>	4. ACRES FOR ENROLLMENT 5.5		
7. COUNTY OFFICE ADDRESS (Include Zip Code): LYMAN CO FSA OFFICE PO BOX 218 KENNEBEC SD 57544		5. FARM NUMBER 2991	6. TRACT NUMBER(S) 3366		
TELEPHONE NUMBER (Include Area Code): (605) 869-2216		8. OFFER (Select one) GENERAL <input type="checkbox"/> ENVIRONMENTAL PRIORITY <input checked="" type="checkbox"/>	9. CONTRACT PERIOD FROM: (MM-DD-YYYY) TO: (MM-DD-YYYY) 04-01-2006 09-30-2020		
10A. Rental Rate Per Acre \$ 61.80	11. Identification of CRP Land (See Page 2 for additional space)				
B. Annual Contract Payment \$ 340.00	A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
C. First Year Payment \$		17	CP29	5.5	
(Item 10C applicable only to continuous signup when the first year payment is prorated.)					

CRP Tract 3. Abbreviated CRP Contracts

This form is available electronically.

CRP-1 U.S. DEPARTMENT OF AGRICULTURE (03-26-04) Commodity Credit Corporation CONSERVATION RESERVE PROGRAM CONTRACT		1. ST. & CO. CODE & ADMIN. LOCATION 46 085	2. SIGN-UP NUMBER 30		
<small>NOTE: The authority for collecting the following information is Pub. L. 107-171. This authority allows for the collection of information without prior OMB approval mandated by the Paperwork Reduction Act of 1995. The time required to complete this information collection is estimated to average 4 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.</small>		3. CONTRACT NUMBER 1358 <i>1</i>	4. ACRES FOR ENROLLMENT 6.5		
7. COUNTY OFFICE ADDRESS (Include Zip Code): LYMAN CO FSA OFFICE PO BOX 218 KENNEBEC SD 57544		5. FARM NUMBER 2991	6. TRACT NUMBER(S) 621		
TELEPHONE NUMBER (Include Area Code): (605) 869-2216		8. OFFER (Select one) GENERAL <input type="checkbox"/> ENVIRONMENTAL PRIORITY <input checked="" type="checkbox"/>	9. CONTRACT PERIOD FROM: (MM-DD-YYYY) TO: (MM-DD-YYYY) 05-01-2005 09-30-2019		
10A. Rental Rate Per Acre \$ 43.00	11. Identification of CRP Land (See Page 2 for additional space)				
B. Annual Contract Payment \$ 280.00	A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
C. First Year Payment \$		5	CP17A	6.5	
(Item 10C applicable only to continuous signup when the first year payment is prorated.)					

CRP Tract 3. Abbreviated CRP Contracts

This form is available electronically.

CRP-1 (03-26-04)		U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation		1. ST. & CO. CODE & ADMIN. LOCATION 46085	2. SIGN-UP NUMBER 36	
CONSERVATION RESERVE PROGRAM CONTRACT				3. CONTRACT NUMBER 1569	4. ACRES FOR ENROLLMENT 14.0	
NOTE: The authority for collecting the following information is Pub. L. 107-171. This authority allows for the collection of information without prior OMB approval mandated by the Paperwork Reduction Act of 1995. The time required to complete this information collection is estimated to average 4 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.				5. FARM NUMBER 0002991	6. TRACT NUMBER(S) 0000621	
7. COUNTY OFFICE ADDRESS (Include Zip Code): LYMAN COUNTY FARM SERVICE AGENCY 107 MAIN ST KENNEBEC, SD 57544				8. OFFER (Select one) GENERAL <input type="checkbox"/> ENVIRONMENTAL PRIORITY <input checked="" type="checkbox"/>		
TELEPHONE NUMBER (Include Area Code):				9. CONTRACT PERIOD FROM: (MM-DD-YYYY) 10-1-08 TO: (MM-DD-YYYY) 9/30/2023		
10A. Rental Rate Per Acre	\$54.37	11. Identification of CRP Land				
B. Annual Contract Payment	\$761	A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
C. First Year Payment		0000621	9	CP27	3.5	\$140.00
(Item 10C applicable only to continuous signup when the first year payment is prorated.)		0000621	15	CP28	10.5	\$420.00

CRP Tracts 3 & 4. Abbreviated CRP Contracts

This form is available electronically.

CRP-1 (03-26-04)		U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation		1. ST. & CO. CODE & ADMIN. LOCATION 46 085	2. SIGN-UP NUMBER 30	
CONSERVATION RESERVE PROGRAM CONTRACT				3. CONTRACT NUMBER 1359A	4. ACRES FOR ENROLLMENT 12.8	
NOTE: The authority for collecting the following information is Pub. L. 107-171. This authority allows for the collection of information without prior OMB approval mandated by the Paperwork Reduction Act of 1995. The time required to complete this information collection is estimated to average 4 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.				5. FARM NUMBER 2991	6. TRACT NUMBER(S) 621	
7. COUNTY OFFICE ADDRESS (Include Zip Code): LYMAN CO FSA OFFICE PO BOX 218 KENNEBEC SD 57544				8. OFFER (Select one) GENERAL <input type="checkbox"/> ENVIRONMENTAL PRIORITY <input checked="" type="checkbox"/>		
TELEPHONE NUMBER (Include Area Code): (605) 869-2216				9. CONTRACT PERIOD FROM: (MM-DD-YYYY) 05-01-2005 TO: (MM-DD-YYYY) 09-30-2019		
10A. Rental Rate Per Acre	\$ 49.54	11. Identification of CRP Land (See Page 2 for additional space)				
B. Annual Contract Payment	\$ 634.00	A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
C. First Year Payment	\$		3	CP5A	12.8	
(Item 10C applicable only to continuous signup when the first year payment is prorated.)			4			

This form is available electronically.

CRP-1 (03-26-04)		U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation		1. ST. & CO. CODE & ADMIN. LOCATION 46085	2. SIGN-UP NUMBER 36	
CONSERVATION RESERVE PROGRAM CONTRACT				3. CONTRACT NUMBER 10011	4. ACRES FOR ENROLLMENT 160.00	
NOTE: The authority for collecting the following information is Pub. L. 107-171. This authority allows for the collection of information without prior OMB approval mandated by the Paperwork Reduction Act of 1995. The time required to complete this information collection is estimated to average 4 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.				5. FARM NUMBER 0002991	6. TRACT NUMBER(S) 0000621	
7. COUNTY OFFICE ADDRESS (Include Zip Code): LYMAN COUNTY FARM SERVICE AGENCY 107 MAIN ST KENNEBEC, SD 57544				8. OFFER (Select one) GENERAL <input type="checkbox"/> ENVIRONMENTAL PRIORITY <input checked="" type="checkbox"/>		
TELEPHONE NUMBER (Include Area Code):				9. CONTRACT PERIOD FROM: (MM-DD-YYYY) 10-1-08 TO: (MM-DD-YYYY) 9/30/2023		
10A. Rental Rate Per Acre	\$50.64	11. Identification of CRP Land				
B. Annual Contract Payment	\$8102	A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
C. First Year Payment		0000621	0001 10	CP38E	40.70	\$1221.00
(Item 10C applicable only to continuous signup when the first year payment is prorated.)		0000621	0002	CP38E	119.30	\$3579.00

CRP Tract 5. Abbreviated CRP Contracts

This form is available electronically.

CRP-1 U.S. DEPARTMENT OF AGRICULTURE (03-26-04) Commodity Credit Corporation CONSERVATION RESERVE PROGRAM CONTRACT		1. ST. & CO. CODE & ADMIN. LOCATION 46 085	2. SIGN-UP NUMBER 30		
<small>NOTE: The authority for collecting the following information is Pub. L. 107-171. This authority allows for the collection of information without prior OMB approval mandated by the Paperwork Reduction Act of 1995. The time required to complete this information collection is estimated to average 4 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.</small>		3. CONTRACT NUMBER 1355 A	4. ACRES FOR ENROLLMENT 4.1		
7. COUNTY OFFICE ADDRESS (Include Zip Code): LYMAN CO FSA OFFICE PO BOX 218 KENNEBEC SD 57544		5. FARM NUMBER 2991	6. TRACT NUMBER(S) 611		
TELEPHONE NUMBER (Include Area Code): (605) 869-2216		8. OFFER (Select one) GENERAL <input type="checkbox"/> ENVIRONMENTAL PRIORITY <input checked="" type="checkbox"/>	9. CONTRACT PERIOD FROM: (MM-DD-YYYY) TO: (MM-DD-YYYY) <input type="checkbox"/> 05-01-2005 <input checked="" type="checkbox"/> 09-30-2019		
10A. Rental Rate Per Acre \$ 42.51		11. Identification of CRP Land (See Page 2 for additional space)			
B. Annual Contract Payment \$ 174.00	A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
C. First Year Payment \$		5	CP17A	4.1	
(Item 10C applicable only to continuous signup when the first year payment is prorated.)		6			

This form is available electronically.

CRP-1 U.S. DEPARTMENT OF AGRICULTURE (03-26-04) Commodity Credit Corporation CONSERVATION RESERVE PROGRAM CONTRACT		1. ST. & CO. CODE & ADMIN. LOCATION 46 085	2. SIGN-UP NUMBER 30		
<small>NOTE: The authority for collecting the following information is Pub. L. 107-171. This authority allows for the collection of information without prior OMB approval mandated by the Paperwork Reduction Act of 1995. The time required to complete this information collection is estimated to average 4 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.</small>		3. CONTRACT NUMBER 1354 A	4. ACRES FOR ENROLLMENT 11.5		
7. COUNTY OFFICE ADDRESS (Include Zip Code): LYMAN CO FSA OFFICE PO BOX 218 KENNEBEC SD 57544		5. FARM NUMBER 2991	6. TRACT NUMBER(S) 611		
TELEPHONE NUMBER (Include Area Code): (605) 869-2216		8. OFFER (Select one) GENERAL <input type="checkbox"/> ENVIRONMENTAL PRIORITY <input checked="" type="checkbox"/>	9. CONTRACT PERIOD FROM: (MM-DD-YYYY) TO: (MM-DD-YYYY) <input type="checkbox"/> 05-01-2005 <input checked="" type="checkbox"/> 09-30-2019		
10A. Rental Rate Per Acre \$ 49.31		11. Identification of CRP Land (See Page 2 for additional space)			
B. Annual Contract Payment \$ 567.00	A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
C. First Year Payment \$		7	CP5A	11.5	
(Item 10C applicable only to continuous signup when the first year payment is prorated.)					

This form is available electronically.

CRP-1 U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation CONSERVATION RESERVE PROGRAM CONTRACT		1. ST. & CO. CODE & ADMIN. LOCATION 46085	2. SIGN-UP NUMBER 36		
<small>NOTE: The authority for collecting the following information is Pub. L. 107-171. This authority allows for the collection of information without prior OMB approval mandated by the Paperwork Reduction Act of 1995. The time required to complete this information collection is estimated to average 4 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.</small>		3. CONTRACT NUMBER 10012A	4. ACRES FOR ENROLLMENT 97.10		
7. COUNTY OFFICE ADDRESS (Include Zip Code): LYMAN COUNTY FARM SERVICE AGENCY 107 MAIN ST KENNEBEC, SD 57544		5. FARM NUMBER 0002991	6. TRACT NUMBER(S) 0000611		
TELEPHONE NUMBER (Include Area Code):		8. OFFER (Select one) GENERAL <input type="checkbox"/> ENVIRONMENTAL PRIORITY <input checked="" type="checkbox"/>	9. CONTRACT PERIOD FROM: (MM-DD-YYYY) TO: (MM-DD-YYYY) <input type="checkbox"/> 10-1-08 <input checked="" type="checkbox"/> 9/30/2023		
10A. Rental Rate Per Acre \$50.03		11. Identification of CRP Land			
B. Annual Contract Payment \$4858	A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
C. First Year Payment	0000611	0002	CP38E	97.10	\$2913.00
(Item 10C applicable only to continuous signup when the first year payment is prorated.)					

CRP Tract 6. Abbreviated CRP Contracts

This form is available electronically.

CRP-1 U.S. DEPARTMENT OF AGRICULTURE (03-26-04) Commodity Credit Corporation CONSERVATION RESERVE PROGRAM CONTRACT		1. ST. & CO. CODE & ADMIN. LOCATION 46 085	2. SIGN-UP NUMBER 30		
<small>NOTE: The authority for collecting the following information is Pub. L. 107-171. This authority allows for the collection of information without prior OMB approval mandated by the Paperwork Reduction Act of 1995. The time required to complete this information collection is estimated to average 4 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.</small>		3. CONTRACT NUMBER 1356 A	4. ACRES FOR ENROLLMENT 6.5		
7. COUNTY OFFICE ADDRESS (Include Zip Code): LYMAN CO FSA OFFICE PO BOX 218 KENNEBEC SD 57544		5. FARM NUMBER 2991	6. TRACT NUMBER(S) 932		
TELEPHONE NUMBER (Include Area Code): (605) 869-2216		8. OFFER (Select one) GENERAL <input type="checkbox"/> ENVIRONMENTAL PRIORITY <input checked="" type="checkbox"/>	9. CONTRACT PERIOD FROM: (MM-DD-YYYY) TO: (MM-DD-YYYY) 05-01-2005 09-30-2019		
10A. Rental Rate Per Acre \$ 43.00	11. Identification of CRP Land (See Page 2 for additional space)				
B. Annual Contract Payment \$ 280.00	A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
C. First Year Payment \$		3	CP17A	6.5	
(Item 10C applicable only to continuous signup when the first year payment is prorated.)					

This form is available electronically.

CRP-1 U.S. DEPARTMENT OF AGRICULTURE (03-26-04) Commodity Credit Corporation CONSERVATION RESERVE PROGRAM CONTRACT		1. ST. & CO. CODE & ADMIN. LOCATION 46085	2. SIGN-UP NUMBER 36		
<small>NOTE: The authority for collecting the following information is Pub. L. 107-171. This authority allows for the collection of information without prior OMB approval mandated by the Paperwork Reduction Act of 1995. The time required to complete this information collection is estimated to average 4 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.</small>		3. CONTRACT NUMBER 10010	4. ACRES FOR ENROLLMENT 160.00		
7. COUNTY OFFICE ADDRESS (Include Zip Code): LYMAN COUNTY FARM SERVICE AGENCY 107 MAIN ST KENNEBEC, SD 57544		5. FARM NUMBER 0002991	6. TRACT NUMBER(S) 0000932		
TELEPHONE NUMBER (Include Area Code):		8. OFFER (Select one) GENERAL <input type="checkbox"/> ENVIRONMENTAL PRIORITY <input checked="" type="checkbox"/>	9. CONTRACT PERIOD FROM: (MM-DD-YYYY) TO: (MM-DD-YYYY) 10-1-08 9/30/2003		
10A. Rental Rate Per Acre \$49.66	11. Identification of CRP Land				
B. Annual Contract Payment \$7946	A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
C. First Year Payment	0000932	0001 T6	CP38E	117.50	\$3525.00
(Item 10C applicable only to continuous signup when the first year payment is prorated.)					
	0000932	0002 T6	CP38E	4.70	\$141.00
	0000932	0004 T6	CP38E	37.80	\$1134.00

This form is available electronically.

CRP-1 U.S. DEPARTMENT OF AGRICULTURE (03-26-04) Commodity Credit Corporation CONSERVATION RESERVE PROGRAM CONTRACT		1. ST. & CO. CODE & ADMIN. LOCATION 46085	2. SIGN-UP NUMBER 37		
<small>NOTE: The authority for collecting the following information is Pub. L. 107-171. This authority allows for the collection of information without prior OMB approval mandated by the Paperwork Reduction Act of 1995. The time required to complete this information collection is estimated to average 4 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.</small>		3. CONTRACT NUMBER 1580	4. ACRES FOR ENROLLMENT 6.1		
7. COUNTY OFFICE ADDRESS (Include Zip Code): LYMAN COUNTY FARM SERVICE AGENCY 107 MAIN ST KENNEBEC, SD 57544		5. FARM NUMBER 0002991	6. TRACT NUMBER(S) 0000932		
TELEPHONE NUMBER (Include Area Code):		8. OFFER (Select one) GENERAL <input type="checkbox"/> ENVIRONMENTAL PRIORITY <input checked="" type="checkbox"/>	9. CONTRACT PERIOD FROM: (MM-DD-YYYY) TO: (MM-DD-YYYY) 4-1-09 9-30-2003		
10A. Rental Rate Per Acre \$57.30	11. Identification of CRP Land				
B. Annual Contract Payment \$350	A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
C. First Year Payment 175	0000932	10	CP21	6.1	\$342.00
(Item 10C applicable only to continuous signup when the first year payment is prorated.)					

CRP Tract 6. Abbreviated CRP Contracts

This form is available electronically.

CRP-1 U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation CONSERVATION RESERVE PROGRAM CONTRACT		1. ST. & CO. CODE & ADMIN. LOCATION 46 085	2. SIGN-UP NUMBER 30			
NOTE: The authority for collecting the following information is Pub. L. 107-171. This authority allows for the collection of information without prior OMB approval mandated by the Paperwork Reduction Act of 1995. The time required to complete this information collection is estimated to average 4 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.		3. CONTRACT NUMBER 1357A	4. ACRES FOR ENROLLMENT 14.6			
7. COUNTY OFFICE ADDRESS (Include Zip Code): LYMAN CO FSA OFFICE PO BOX 218 KENNEBEC SD 57544		5. FARM NUMBER 2991	6. TRACT NUMBER(S) 932			
TELEPHONE NUMBER (Include Area Code): (605) 869-2216		8. OFFER (Select one) GENERAL ENVIRONMENTAL PRIORITY <input checked="" type="checkbox"/>	9. CONTRACT PERIOD FROM: (MM-DD-YYYY) TO: (MM-DD-YYYY) 05-01-2005 09-30-2019			
10A. Rental Rate Per Acre \$ 49.16 B. Annual Contract Payment \$ 718.00 C. First Year Payment \$ (Item 10C applicable only to continuous signup when the first year payment is prorated.)		11. Identification of CRP Land (See Page 2 for additional space)				
		A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
			5	CP5A	14.6	
			6			

CRP Tract 7. Abbreviated CRP Contracts

This form is available electronically.

CRP-1 U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation CONSERVATION RESERVE PROGRAM CONTRACT		1. ST. & CO. CODE & ADMIN. LOCATION 46 085	2. SIGN-UP NUMBER 30			
NOTE: The authority for collecting the following information is Pub. L. 107-171. This authority allows for the collection of information without prior OMB approval mandated by the Paperwork Reduction Act of 1995. The time required to complete this information collection is estimated to average 4 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.		3. CONTRACT NUMBER 1352A	4. ACRES FOR ENROLLMENT 9.5			
7. COUNTY OFFICE ADDRESS (Include Zip Code): LYMAN CO FSA OFFICE PO BOX 218 KENNEBEC SD 57544		5. FARM NUMBER 2991	6. TRACT NUMBER(S) 610			
TELEPHONE NUMBER (Include Area Code): (605) 869-2216		8. OFFER (Select one) GENERAL ENVIRONMENTAL PRIORITY <input checked="" type="checkbox"/>	9. CONTRACT PERIOD FROM: (MM-DD-YYYY) TO: (MM-DD-YYYY) 05-01-2005 09-30-2019			
10A. Rental Rate Per Acre \$ 40.53 B. Annual Contract Payment \$ 385.00 C. First Year Payment \$ (Item 10C applicable only to continuous signup when the first year payment is prorated.)		11. Identification of CRP Land (See Page 2 for additional space)				
		A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
			5	CP17A	9.5	
			7			

This form is available electronically.

CRP-1 U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation CONSERVATION RESERVE PROGRAM CONTRACT		1. ST. & CO. CODE & ADMIN. LOCATION 46 085	2. SIGN-UP NUMBER 30			
NOTE: The authority for collecting the following information is Pub. L. 107-171. This authority allows for the collection of information without prior OMB approval mandated by the Paperwork Reduction Act of 1995. The time required to complete this information collection is estimated to average 4 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.		3. CONTRACT NUMBER 1353A	4. ACRES FOR ENROLLMENT 24.7			
7. COUNTY OFFICE ADDRESS (Include Zip Code): LYMAN CO FSA OFFICE PO BOX 218 KENNEBEC SD 57544		5. FARM NUMBER 2991	6. TRACT NUMBER(S) 610			
TELEPHONE NUMBER (Include Area Code): (605) 869-2216		8. OFFER (Select one) GENERAL ENVIRONMENTAL PRIORITY <input checked="" type="checkbox"/>	9. CONTRACT PERIOD FROM: (MM-DD-YYYY) TO: (MM-DD-YYYY) 05-01-2005 09-30-2019			
10A. Rental Rate Per Acre \$ 48.35 B. Annual Contract Payment \$ 1,194.00 C. First Year Payment \$ (Item 10C applicable only to continuous signup when the first year payment is prorated.)		11. Identification of CRP Land (See Page 2 for additional space)				
		A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
			9	CP5A	24.7	
			10			
			11			

CRP Tract 7. Abbreviated CRP Contracts

This form is available electronically.

CRP-1 (03-26-04)		U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation CONSERVATION RESERVE PROGRAM CONTRACT		1. ST. & CO. CODE & ADMIN. LOCATION 46085	2. SIGN-UP NUMBER 39
NOTE: The authority for collecting the following information is Pub. L. 107-171. This authority allows for the collection of information without prior OMB approval mandated by the Paperwork Reduction Act of 1995. The time required to complete this information collection is estimated to average 4 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.				3. CONTRACT NUMBER 1706	4. ACRES FOR ENROLLMENT 44.8
7. COUNTY OFFICE ADDRESS (Include Zip Code): LYMAN COUNTY FARM SERVICE AGENCY 107 MAIN ST KENNEBEC, SD 57544			5. FARM NUMBER 0002991	6. TRACT NUMBER(S) 0000610	
TELEPHONE NUMBER (Include Area Code):			8. OFFER (Select one) GENERAL <input type="checkbox"/> FROM: (MM-DD-YYYY) ENVIRONMENTAL PRIORITY <input type="checkbox"/> 10/01/2010		TO: (MM-DD-YYYY) 09/30/2020

10A. Rental Rate Per Acre	\$43.00	11. Identification of CRP Land				
B. Annual Contract Payment	\$1926	A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
C. First Year Payment		0000610	0002	CP1	44.8	\$1344.00
(Item 10C applicable only to continuous signup when the first year payment is prorated.)						

This form is available electronically.

CRP-1 (07-23-10)		U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation CONSERVATION RESERVE PROGRAM CONTRACT		1. ST. & CO. CODE & ADMIN. LOCATION 46085	2. SIGN-UP NUMBER 44
NOTE: The authority for collecting the following information is Pub. L. 107-171. This authority allows for the collection of information without prior OMB approval mandated by the Paperwork Reduction Act of 1995. The time required to complete this information collection is estimated to average 4 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.				3. CONTRACT NUMBER 10195	4. ACRES FOR ENROLLMENT 160.0
7. COUNTY OFFICE ADDRESS (Include Zip Code): LYMAN COUNTY FARM SERVICE AGENCY 110 S MAIN AVE KENNEBEC, SD 57544			5. FARM NUMBER 0002991	6. TRACT NUMBER(S) 0000610	
TELEPHONE NUMBER (Include Area Code): (605)869-2216			8. OFFER (Select one) GENERAL <input type="checkbox"/> FROM: (MM-DD-YYYY) ENVIRONMENTAL PRIORITY <input checked="" type="checkbox"/> 10/1/13		TO: (MM-DD-YYYY) 9/30/23

10A. Rental Rate Per Acre	\$69.69	11. Identification of CRP Land (See Page 2 for additional space)				
B. Annual Contract Payment	\$11150	A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
C. First Year Payment		0000610	22	CP38E	51.50 ✓	\$1545.00
(Item 10C applicable only to continuous signup when the first year payment is prorated.)						
		0000610	28	CP38E	41.40 ✓	\$1242.00
		0000610	31 & 29	CP38E	60.80	\$1824.00

CRP-1 (07-23-10) Page 2

Continuation of Item 11 - Identification of CRP Land

A. TRACT NO.	B. FIELD NO.	C. PRACTICE NO.	D. ACRES	E. TOTAL ESTIMATED C/S	CONTRACT PERIOD (MM-DD-YYYY)	
					F. FROM	G. TO
0000610	0008	CP38E-1	6.30	\$ 189.00		

Original - County Office Copy
 Owner's Copy
 Operator's Copy

SELLER'S PROPERTY CONDITION DISCLOSURE STATEMENT

(This disclosure shall be completed by the seller. This is a disclosure required by law. If you do not understand this form, seek legal advice.)

Seller Mill Iron Creek Ranch Partnership Property Address 25530 313th Ave, Kennebec, SD

This Disclosure Statement concerns the real property identified above situated in the City of (Rural)
County of Lyman, State of South Dakota.

THIS STATEMENT IS A DISCLOSURE OF THE CONDITION OF THE ABOVE DESCRIBED PROPERTY IN COMPLIANCE WITH § 43-4-38. IT IS NOT A WARRANTY OF ANY KIND BY THE SELLER OR ANY AGENT REPRESENTING ANY PARTY IN THIS TRANSACTION AND IS NOT A SUBSTITUTE FOR ANY INSPECTIONS OR WARRANTIES THE PARTIES MAY WISH TO OBTAIN.

Seller hereby authorizes any agent representing any party in this transaction to provide a copy of this statement to any person or entity in connection with any actual or anticipated sale of the property.

IF ANY MATERIAL FACT CHANGES BEFORE CONVEYANCE OF TITLE TO THIS PROPERTY, THE SELLER MUST DISCLOSE SUCH MATERIAL FACT WITH A WRITTEN AMENDMENT TO THIS DISCLOSURE STATEMENT.

I. LOT OR TITLE INFORMATION

1. When did you purchase or build the home? 2003

If the answer is yes to any of the following, please explain under additional comments or on an attached separate sheet.

2. Were there any title problems when you purchased the property? Yes ___ No X

3. Are there any recorded liens or financial instruments against the property, other than a first mortgage?
Yes ___ No X

4. Are there any unrecorded liens or financial instruments against the property, other than a first mortgage; or have any materials or services been provided in the past one hundred twenty days that would create a lien against the property under chapter 44-9? Yes ___ No X Unknown ___

5. Are there any easements which have been granted in connection with the property (other than normal utility easements for public water and sewer, gas and electric service, telephone service, cable television service, drainage, and sidewalks)? Yes ___ No X Unknown ___

6. Are there any problems related to establishing the lot lines/boundaries? Yes ___ No X Unknown ___

7. Do you have a location survey in your possession or a copy of the recorded plat? If yes, attach a copy.
Yes ___ No X Unknown ___

8. Are you aware of any encroachments or shared features, from or on adjoining property (i.e. fences, driveway, sheds, outbuildings, or other improvements)? Yes ___ No X

9. Are you aware of any covenants or restrictions affecting the use of the property in accordance with local law? If yes, attach a copy of the covenants and restrictions. Yes ___ No X

10. Are you aware of any current or pending litigation, foreclosure, zoning, building code or restrictive covenant violation notices, mechanic's liens, judgments, special assessments, zoning changes, or changes that could affect your property?
Yes ___ No X

11. Is the property currently occupied by the owner? Yes X No ___

12. Does the property currently receive the owner occupied tax reduction pursuant to SDCL 10-13-39? Yes ___ No X

13. Is the property currently part of a property tax freeze for any reason? Yes ___ No X Unknown ___

14. Is the property leased? Yes ___ No X

15. If leased, does the property use comply with local zoning laws? Yes ___ No ___

16. Does this property or any portion of this property receive rent? Yes ___ No X
If yes, how much \$ ___ and how often ___?

- 17. Do you pay any mandatory fees or special assessments to a homeowners' or condominium association?
 Yes ___ No X
 If yes, what are the fees or assessments? \$ ___ per ___ (i.e. annually, semi-annually, monthly)
 Payable to whom: _____ For what purpose? _____
- 18. Are you aware if the property has ever had standing water in either the front, rear, or side yard more than forty-eight hours after heavy rain? Yes ___ No X
- 19. Is the property located in or near a flood plain? Yes ___ No X Unknown ___
- 20. Are wetlands located upon any part of the property? Yes ___ No X Unknown ___
- 21. Are you aware of any private transfer fee obligations, as defined pursuant to § 43-4-48, that would require a buyer or seller of the property to pay a fee or charge upon the transfer of the property, regardless of whether the fee or charge is a fixed amount or is determined as a percentage of the value of the property?
 Yes ___ No X Unknown ___
 If yes, what are the fees or charges? \$ _____ per _____ (i.e. annually, semi-annually, monthly)

II. STRUCTURAL INFORMATION

If the answer is yes to any of the following, please explain under additional comments or on an attached separate sheet.

- 1. Are you aware of any water penetration problems in the walls, windows, doors, basement, or crawl space?
 Yes ___ No X
- 2. What water damage related repairs, if any, have been made? _____
 If any, when? _____
- 3. Are you aware if drain tile is installed on the property? Yes ___ No X
- 4. Are you aware of any interior cracked walls or floors, or cracks or defects in exterior driveways, sidewalks, patios, or other hard surface areas? Yes X No ___ (Minor Basement Cracks)
 What related repairs, if any, have been made? _____
- 5. Are you aware of any roof leakage, past or present? Yes ___ No X
 Type of roof covering: Asphalt Shingles Age: _____
 What roof repairs, if any, have been made, when and by whom? _____
 Describe any existing unrepaired damage to the roof: N/A
- 6. Are you aware of insulation in:
 the ceiling/attic? Yes X No ___ the walls? Yes X No ___ the floors? Yes ___ No X
- 7. Are you aware of any pest infestation or damage, either past or present? Yes ___ No X
- 8. Are you aware of the property having been treated for any pest infestation or damage?
 Yes ___ No X If yes, who treated it and when? _____
- 9. Are you aware of any work upon the property which required a building, plumbing, electrical, or any other permit?
 Yes ___ No X If yes, describe the work: _____
 Was a permit obtained? Yes ___ No ___ Was the work approved by an inspector? Yes ___ No ___
- 10. Are you aware of any past or present damage to the property (i.e. fire, smoke, wind, floods, hail, or snow)?
 Yes X No ___ If yes, describe wind/tree damage to Cooks Shack, Machine Shed & Dog Kennel
 Have any insurance claims been made? Yes X No ___ Unknown ___
 Was an insurance payment received? Yes X No ___ Unknown ___
 Has the damage been repaired? Yes X No ___ If yes, describe in detail: Trees Removed & Rooves Repaired
- 11. Are you aware of any problems with sewer blockage or backup, past or present? Yes ___ No X
- 12. Are you aware of any drainage, leakage, or runoff from any sewer, septic tank, storage tank, or drain on the property into any adjoining lake, stream, or waterway? Yes ___ No X If yes, describe in detail:

III. SYSTEMS/UTILITIES INFORMATION

	None/Not Included	Working	Not Working
1. 220 Volt Service		X	
2. Air Exchanger	X		
3. Air Purifier	X		
4. Attic Fan	X		
5. Burglar Alarm & Security System			
6. Ceiling Fan	X	X	
7. Central Air – Electric		X	
8. Central Air – Water Cooled	X		
9. Cistern			
10. Dishwasher	X		
11. Disposal		X	
12. Doorbell	X		
13. Fireplace	X		
14. Fireplace Insert	X		
15. Garage Door/Opener Control(s)	X		
16. Garage Wiring	X		
17. Heating System		X	
18. Hot Tub, Whirlpool, and Controls	X		
19. Humidifier	X		
20. Intercom	X		
21. Light Fixtures		X	
22. Microwave/Hood		X	
23. Plumbing and Fixtures		X	
24. Pool and Equipment	X		
25. Propane Tank		X	
26. Radon System	X		
27. Sauna	X		
28. Septic/Leaching Field		X	
29. Sewer Systems/Drains		X	
30. Smoke/Fire Alarm		X	
31. Solar House – Heating	X		
32. Sump Pump(s)	X		
33. Switches and Outlets		X	
34. Underground Sprinkler and Heads	X		
35. Vent Fan	X		
36. Water Heater – Electric or Gas		X	
37. Water Purifier	X		
38. Water Softener – Leased or Owned	X		
39. Well and Pump	X		
40. Wood Burning Stove	X		

IV. HAZARDOUS CONDITIONS

Are you aware of any existing hazardous conditions of the property and are you aware of any tests having been performed?

	Existing Conditions		Tests Performed	
	Yes	No	Yes	No
1. Methane Gas		X		
2. Lead Paint				
3. Radon Gas (House)				
4. Radon Gas (Well)				
5. Radioactive Materials				
6. Landfill, Mineshaft				
7. Expansive Soil				
8. Mold				
9. Toxic Materials				
10. Urea Formaldehyde Foam Insulations				
11. Asbestos Insulation				
12. Buried Fuel Tanks				
13. Chemical Storage Tanks				
14. Fire Retardant Treated Plywood				
15. Production of Methamphetamines		X		

If the answer is yes to any of the questions above, please explain in additional comments or on an attached separate sheet.

Tax Statements Tract I.

LYMAN COUNTY TREASURER
 PO BOX 37
 KENNEBEC SD 57544
 (605) 869-2295

07/23/2014

Parcel Information for Bill #: 2014-1-4678

Record #: 1272

Prop Addr: STR 33-103-76

Title:

Legal: EDNA (UNORG)
 LOT 1

33 - 103 - 76 0 - 0

School: 42-1

Acres / Lots: 7.50

	Tax Amt.	Int Due	Adv/Cert	TOTAL DUE	Date Pd	Treas#
1st Half:	25.44	.00	.00	.00	05/02/2014	6616
2nd Half:	.00	.00		.00		0
Totals:	25.44			.00		
				***** Interest ***** Thru: 07/23/2014		

Total	AG	NA-Z	OO	M-OO	NA	M
Valuation:	2864	0	0	0	0	0
Total Tax:	25.44	.00	.00	.00	.00	.00

1st half paid by: SELF
 2nd half paid by:

----- LYMAN COUNTY TREASURER -----
 REAL ESTATE TAX NOTICE

2013-4674

Taxpayer: MILL IRON CREEK RANCH
 25530 313TH AVENUE
 KENNEBEC SD 57544-5807

RECORD#: 1266

Sch: 42-1 27 103 76 Acres: 335.30 Prop 25530 313THAVE

EDNA (UNORG)
 LOTS 1-2-3-4-5; NW4NE4; NW4SW4; SW4NW4; N2NW4

Add #: 0

Valuation	Total Taxes	TAX AMOUNT
Ag: 164,042	Ag: 1,458.00 Misc: .00	1st: 949.11
OO: 0	OO: 0.00	2nd: 949.11
NA: 27,517	NA: 440.22	Total: 1,898.22

Tax Statements Tract 1.

----- LYMAN COUNTY TREASURER -----
REAL ESTATE TAX NOTICE

2013-4676

Taxpayer: **MILL IRON CREEK RANCH**
25530 313TH AVENUE
KENNEBEC SD 57544-5807

RECORD#: 1268

Sch: 42-1 28 103 76 Acres: 310.85 Prop STR 28-103-76

EDNA (UNORG)
NE4; LOTS 4-5; N2SE4

Add #: 0

Valuation		Total Taxes		TAX AMOUNT			
Ag:	132,898	Ag:	1,181.20	Misc:	.00	1st:	590.60
OO:	0	OO:	0.00			2nd:	590.60
NA:	0	NA:	0.00			Total:	1,181.20

Tax Statements Tract 2.

----- LYMAN COUNTY TREASURER -----
REAL ESTATE TAX NOTICE

2013-4658

Taxpayer: **MILL IRON CREEK RANCH**
25530 313TH AVENUE
KENNEBEC SD 57544-5807

RECORD#: 1222

Sch: 42-1 15 103 76 Acres: 160.00 Prop STR 15-103-76

EDNA (UNORG)
SW4

Add #: 0

Valuation		Total Taxes		TAX AMOUNT			
Ag:	44,748	Ag:	397.72	Misc:	.00	1st:	198.86
OO:	0	OO:	0.00			2nd:	198.86
NA:	0	NA:	0.00			Total:	397.72

----- LYMAN COUNTY TREASURER -----
REAL ESTATE TAX NOTICE

2013-4660

Taxpayer: **MILL IRON CREEK RANCH**
25530 313TH AVENUE
KENNEBEC SD 57544-5807

RECORD#: 1224

Sch: 42-1 16 103 76 Acres: 160.00 Prop STR 16-103-76

EDNA (UNORG)
NW4

Add #: 0

Valuation		Total Taxes		TAX AMOUNT			
Ag:	65,473	Ag:	581.92	Misc:	.00	1st:	290.96
OO:	0	OO:	0.00			2nd:	290.96
NA:	0	NA:	0.00			Total:	581.92

Tax Statements Tract 2.

----- LYMAN COUNTY TREASURER -----
REAL ESTATE TAX NOTICE

2013-4661

Taxpayer: **MILL IRON CREEK RANCH**
25530 313TH AVENUE
KENNEBEC SD 57544-5807

RECORD#: 1225

Sch: 42-1 16 103 76 Acres: 160.00 Prop STR 16-103-76

EDNA (UNORG)
SE4

Add #: 0

Valuation		Total Taxes		TAX AMOUNT			
Ag:	89,908	Ag:	799.10	Misc:	.00	1st:	399.55
OO:	0	OO:	0.00			2nd:	399.55
NA:	0	NA:	0.00			Total:	799.10

----- LYMAN COUNTY TREASURER -----
REAL ESTATE TAX NOTICE

2013-4662

Taxpayer: **MILL IRON CREEK RANCH**
25530 313TH AVENUE
KENNEBEC SD 57544-5807

RECORD#: 1226

Sch: 42-1 16 103 76 Acres: 160.00 Prop STR 16-103-76

EDNA (UNORG)
SW4

Add #: 0

Valuation		Total Taxes		TAX AMOUNT			
Ag:	38,642	Ag:	343.44	Misc:	.00	1st:	171.72
OO:	0	OO:	0.00			2nd:	171.72
NA:	0	NA:	0.00			Total:	343.44

----- LYMAN COUNTY TREASURER -----
REAL ESTATE TAX NOTICE

2013-4671

Taxpayer: **MILL IRON CREEK RANCH**
25530 313TH AVENUE
KENNEBEC SD 57544-5807

RECORD#: 1250

Sch: 42-1 22 103 76 Acres: 160.00 Prop STR 22-103-76

EDNA (UNORG)
SE4

Add #: 0

Valuation		Total Taxes		TAX AMOUNT			
Ag:	30,535	Ag:	271.38	Misc:	.00	1st:	135.69
OO:	0	OO:	0.00			2nd:	135.69
NA:	0	NA:	0.00			Total:	271.38

Tax Statements Tract 2.

----- LYMAN COUNTY TREASURER -----
REAL ESTATE TAX NOTICE

2013-4674

Taxpayer: **MILL IRON CREEK RANCH**
25530 313TH AVENUE
KENNEBEC SD 57544-5807

RECORD#: 1266

Sch: 42-1 27 103 76 Acres: 335.30 Prop 25530 313TH AVE

EDNA (UNORG)
LOTS 1-2-3-4-5; NW4NE4, NW4SW4; SW4NW4, N2NW4

Add #: 0

Valuation		Total Taxes		TAX AMOUNT			
Ag:	164,042	Ag:	1,458.00	Misc:	.00	1st:	949.11
OO:	0	OO:	0.00			2nd:	949.11
NA:	27,517	NA:	440.22			Total:	1,898.22

----- LYMAN COUNTY TREASURER -----
REAL ESTATE TAX NOTICE

2013-4676

Taxpayer: **MILL IRON CREEK RANCH**
25530 313TH AVENUE
KENNEBEC SD 57544-5807

RECORD#: 1268

Sch: 42-1 28 103 76 Acres: 310.85 Prop STR 28-103-76

EDNA (UNORG)
NE4; LOTS 4-5; N2SE4

Add #: 0

Valuation		Total Taxes		TAX AMOUNT			
Ag:	132,898	Ag:	1,181.20	Misc:	.00	1st:	590.60
OO:	0	OO:	0.00			2nd:	590.60
NA:	0	NA:	0.00			Total:	1,181.20

----- LYMAN COUNTY TREASURER -----
REAL ESTATE TAX NOTICE

2013-4663

Taxpayer: **MILL IRON CREEK RANCH**
25530 313TH AVENUE
KENNEBEC SD 57544-5807

RECORD#: 1240

Sch: 42-1 20 103 76 Acres: 80.00 Prop STR 20-103-76

EDNA (UNORG)
S2NE4

Add #: 0

Valuation		Total Taxes		TAX AMOUNT			
Ag:	12,947	Ag:	115.08	Misc:	.00	1st:	57.54
OO:	0	OO:	0.00			2nd:	57.54
NA:	0	NA:	0.00			Total:	115.08

Tax Statements Tract 2.

----- LYMAN COUNTY TREASURER -----
REAL ESTATE TAX NOTICE

2013-4664

Taxpayer: **MILL IRON CREEK RANCH**
25530 313TH AVENUE
KENNEBEC SD 57544-5807

RECORD#: 1242

Sch: 42-1 20 103 76 Acres: 160.00 Prop STR 20-103-76

EDNA (UNORG)
SE4

Add #: 0

Valuation		Total Taxes		TAX AMOUNT	
Ag:	22,452	Ag:	199.56	Misc:	.00
OO:	0	OO:	0.00	1st:	99.78
NA:	0	NA:	0.00	2nd:	99.78
				Total:	199.56

----- LYMAN COUNTY TREASURER -----
REAL ESTATE TAX NOTICE

2013-4665

Taxpayer: **MILL IRON CREEK RANCH**
25530 313TH AVENUE
KENNEBEC SD 57544-5807

RECORD#: 1244

Sch: 42-1 21 103 76 Acres: 160.00 Prop STR 21-103-76

EDNA (UNORG)
NE4

Add #: 0

Valuation		Total Taxes		TAX AMOUNT	
Ag:	85,850	Ag:	763.04	Misc:	.00
OO:	0	OO:	0.00	1st:	381.52
NA:	0	NA:	0.00	2nd:	381.52
				Total:	763.04

----- LYMAN COUNTY TREASURER -----
REAL ESTATE TAX NOTICE

2013-4666

Taxpayer: **MILL IRON CREEK RANCH**
25530 313TH AVENUE
KENNEBEC SD 57544-5807

RECORD#: 1245

Sch: 42-1 21 103 76 Acres: 160.00 Prop STR 21-103-76

EDNA (UNORG)
NW4

Add #: 0

Valuation		Total Taxes		TAX AMOUNT	
Ag:	47,297	Ag:	420.38	Misc:	.00
OO:	0	OO:	0.00	1st:	210.19
NA:	0	NA:	0.00	2nd:	210.19
				Total:	420.38

Tax Statements Tract 2.

----- LYMAN COUNTY TREASURER -----
REAL ESTATE TAX NOTICE

2013-4667

Taxpayer: **MILL IRON CREEK RANCH**
25530 313TH AVENUE
KENNEBEC SD 57544-5807

RECORD#: 1246

Sch: 42-1 21 103 76 Acres: 160.00 Prop STR 21-103-76

EDNA (UNORG)
SE4

Add #: 0

Valuation		Total Taxes		TAX AMOUNT			
Ag:	39,586	Ag:	351.84	Misc:	00	1st:	175.92
OO:	0	OO:	0.00			2nd:	175.92
NA:	0	NA:	0.00			Total:	351.84

----- LYMAN COUNTY TREASURER -----
REAL ESTATE TAX NOTICE

2013-4668

Taxpayer: **MILL IRON CREEK RANCH**
25530 313TH AVENUE
KENNEBEC SD 57544-5807

RECORD#: 1247

Sch: 42-1 21 103 76 Acres: 160.00 Prop STR 21-103-76

EDNA (UNORG)
SW4

Add #: 0

Valuation		Total Taxes		TAX AMOUNT			
Ag:	27,575	Ag:	245.08	Misc:	.00	1st:	122.54
OO:	0	OO:	0.00			2nd:	122.54
NA:	0	NA:	0.00			Total:	245.08

----- LYMAN COUNTY TREASURER -----
REAL ESTATE TAX NOTICE

2013-4670

Taxpayer: **MILL IRON CREEK RANCH**
25530 313TH AVENUE
KENNEBEC SD 57544-5807

RECORD#: 1249

Sch: 42-1 22 103 76 Acres: 160.00 Prop STR 22-103-76

EDNA (UNORG)
NW4

Add #: 0

Valuation		Total Taxes		TAX AMOUNT			
Ag:	29,623	Ag:	263.30	Misc:	.00	1st:	131.65
OO:	0	OO:	0.00			2nd:	131.65
NA:	0	NA:	0.00			Total:	263.30

Tax Statements Tract 2.

----- LYMAN COUNTY TREASURER -----
REAL ESTATE TAX NOTICE

2013-4671

Taxpayer: **MILL IRON CREEK RANCH**
25530 313TH AVENUE
KENNEBEC SD 57544-5807

RECORD#: 1250

Sch: 42-1 22 103 76 Acres: 160.00 Prop STR 22-103-76

EDNA (UNORG)
SE4

Add #: 0

Valuation		Total Taxes		TAX AMOUNT			
Ag:	30,535	Ag:	271.38	Misc:	.00	1st:	135.69
OO:	0	OO:	0.00			2nd:	135.69
NA:	0	NA:	0.00			Total:	271.38

----- LYMAN COUNTY TREASURER -----
REAL ESTATE TAX NOTICE

2013-4672

Taxpayer: **MILL IRON CREEK RANCH**
25530 313TH AVENUE
KENNEBEC SD 57544-5807

RECORD#: 1251

Sch: 42-1 22 103 76 Acres: 160.00 Prop STR 22-103-76

EDNA (UNORG)
SW4

Add #: 0

Valuation		Total Taxes		TAX AMOUNT			
Ag:	28,701	Ag:	255.10	Misc:	.00	1st:	127.55
OO:	0	OO:	0.00			2nd:	127.55
NA:	0	NA:	0.00			Total:	255.10

----- LYMAN COUNTY TREASURER -----
REAL ESTATE TAX NOTICE

2013-4675

Taxpayer: **MILL IRON CREEK RANCH**
25530 313TH AVENUE
KENNEBEC SD 57544-5807

RECORD#: 1267

Sch: 42-1 28 103 76 Acres: 170.60 Prop STR 28-103-76

EDNA (UNORG)
LOTS 1-2-3, N2NW4

Add #: 0

Valuation		Total Taxes		TAX AMOUNT			
Ag:	35,311	Ag:	313.86	Misc:	.00	1st:	156.93
OO:	0	OO:	0.00			2nd:	156.93
NA:	0	NA:	0.00			Total:	313.86

Tax Statement Tracts 2 & 3.

----- LYMAN COUNTY TREASURER -----
REAL ESTATE TAX NOTICE

2013-4669

Taxpayer: MILL IRON CREEK RANCH
25530 313TH AVENUE
KENNEBEC SD 57544-5807

RECORD#: 1248

Sch: 42-1 22 103 76 Acres: 160.00 Prop STR 22-103-76

EDNA (UNORG)
NE4

Add #: 0

Valuation		Total Taxes		TAX AMOUNT	
Ag:	86,440	Ag:	768.26	Misc:	.00
OO:	0	OO:	0.00	1st:	384.13
NA:	0	NA:	0.00	2nd:	384.13
				Total:	768.26

Tax Statement Tracts 2 & 5.

----- LYMAN COUNTY TREASURER -----
REAL ESTATE TAX NOTICE

2013-4657

Taxpayer: MILL IRON CREEK RANCH
25530 313TH AVENUE
KENNEBEC SD 57544-5807

RECORD#: 1221

Sch: 42-1 15 103 76 Acres: 160.00 Prop STR 15-103-76

EDNA (UNORG)
SE4

Add #: 0

Valuation		Total Taxes		TAX AMOUNT	
Ag:	105,002	Ag:	933.26	Misc:	.00
OO:	0	OO:	0.00	1st:	466.63
NA:	0	NA:	0.00	2nd:	466.63
				Total:	933.26

Tax Statements Tracts 2 & 6.

----- LYMAN COUNTY TREASURER -----
REAL ESTATE TAX NOTICE

2013-4656

Taxpayer: MILL IRON CREEK RANCH
25530 313TH AVENUE
KENNEBEC SD 57544-5807

RECORD#: 1220

Sch: 42-1 15 103 76 Acres: 160.00 Prop STR 15-103-76

EDNA (UNORG)
NW4

Add #: 0

Valuation		Total Taxes		TAX AMOUNT	
Ag:	73,380	Ag:	652.22	Misc:	.00
OO:	0	OO:	0.00	1st:	326.11
NA:	0	NA:	0.00	2nd:	326.11
				Total:	652.22

Tax Statement Tracts 2 & 7.

----- LYMAN COUNTY TREASURER -----
REAL ESTATE TAX NOTICE

2013-4654

Taxpayer: MILL IRON CREEK RANCH
25530 313TH AVENUE
KENNEBEC SD 57544-5807

RECORD#: 1201

Sch: 42-1 10 103 76 Acres: 160.00 Prop STR 10-103-76

EDNA (UNORG)
SW4

Add #: 0

Valuation		Total Taxes		TAX AMOUNT			
Ag:	106,409	Ag:	945.76	Misc:	.00	1st:	472.88
OO:	0	OO:	0.00			2nd:	472.88
NA:	0	NA:	0.00			Total:	945.76

Tax Statement Tract 4.

----- LYMAN COUNTY TREASURER -----
REAL ESTATE TAX NOTICE

2013-4673

Taxpayer: MILL IRON CREEK RANCH
25530 313TH AVENUE
KENNEBEC SD 57544-5807

RECORD#: 1253

Sch: 42-1 23 103 76 Acres: 160.00 Prop STR 23-103-76

EDNA (UNORG)
NW4

Add #: 0

Valuation		Total Taxes		TAX AMOUNT			
Ag:	127,643	Ag:	1,134.50	Misc:	.00	1st:	567.25
OO:	0	OO:	0.00			2nd:	567.25
NA:	0	NA:	0.00			Total:	1,134.50

Tax Statement Tract 6.

----- LYMAN COUNTY TREASURER -----
REAL ESTATE TAX NOTICE

2013-4655

Taxpayer: MILL IRON CREEK RANCH
25530 313TH AVENUE
KENNEBEC SD 57544-5807

RECORD#: 1219

Sch: 42-1 15 103 76 Acres: 160.00 Prop STR 15-103-76

EDNA (UNORG)
NE4

Add #: 0

Valuation		Total Taxes		TAX AMOUNT			
Ag:	121,799	Ag:	1,082.54	Misc:	.00	1st:	541.27
OO:	0	OO:	0.00			2nd:	541.27
NA:	0	NA:	0.00			Total:	1,082.54

Tax Statements Tract 7.

----- LYMAN COUNTY TREASURER -----
REAL ESTATE TAX NOTICE

2013-4652

Taxpayer: **MILL IRON CREEK RANCH**
25530 313TH AVENUE
KENNEBEC SD 57544-5807

*1st
5-2-14*

RECORD#: 1198

Sch: 42-1 10 103 76 Acres: 160.00 Prop STR 10-103-76

EDNA (UNORG)
NE4

Add #: 0

Valuation		Total Taxes		TAX AMOUNT			
Ag:	78,760	Ag:	700.02	Misc:	.00	1st:	350.01
OO:	0	OO:	0.00			2nd:	350.01
NA:	0	NA:	0.00			Total:	700.02

----- LYMAN COUNTY TREASURER -----
REAL ESTATE TAX NOTICE

2013-4653

Taxpayer: **MILL IRON CREEK RANCH**
25530 313TH AVENUE
KENNEBEC SD 57544-5807

RECORD#: 1200

Sch: 42-1 10 103 76 Acres: 160.00 Prop STR 10-103-76

EDNA (UNORG)
SE4

Add #: 0

Valuation		Total Taxes		TAX AMOUNT			
Ag:	107,256	Ag:	953.28	Misc:	.00	1st:	476.64
OO:	0	OO:	0.00			2nd:	476.64
NA:	0	NA:	0.00			Total:	953.28



Don't Forget to View Both Ranch
Videos at SteffesGroup.com

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to View Many More Photos!





EARNEST MONEY RECEIPT AND PURCHASE AGREEMENT

Date: _____

Received of _____

Whose address is _____

SS # _____ Phone # _____ the sum of _____ in the form of _____ as earnest money and in part payment of the purchase of real estate sold by Auction and described as follows:

This property the undersigned has this day sold to the BUYER for the sum of \$ _____
Earnest money hereinafter receipted for \$ _____
Balance to be paid as follows In Cash at Closing \$ _____

- Said deposit to be placed in the Steffes Group, Inc. Trust Account until closing, BUYERS default, or otherwise as agreed in writing by BUYER and SELLER. By this deposit BUYER acknowledges purchase of the real estate subject to Terms and Conditions of this contract, subject to the Terms and Conditions of the Buyer's Prospectus, and agrees to close as provided herein and therein. BUYER acknowledges and agrees that the amount of deposit is reasonable; that the parties have endeavored to fix a deposit approximating SELLER'S damages upon BUYERS breach; that SELLER'S actual damages upon BUYER'S breach may be difficult or impossible to ascertain; that failure to close as provided in the above referenced documents will result in forfeiture of the deposit as liquidated damages; and that such forfeiture is a remedy in addition to SELLER'S other remedies.
- Prior to closing SELLER at SELLER'S expense shall furnish BUYER a Title Commitment showing good and marketable title. Zoning ordinances, building and use restrictions and reservations in federal patents and state deeds, existing tenancies, easements and public roads shall not be deemed encumbrances or defects.
- If the SELLER'S title is not insurable or free of defects and cannot be made so within sixty (60) days after notice containing a written statement of defects is delivered to SELLER, then said earnest money shall be refunded and all rights of the BUYER terminated, except that BUYER may waive defects and elect to purchase. However, if said sale is approved by the SELLER and the SELLER'S title is marketable and the buyer for any reason fails, neglects, or refuses to complete purchase, and to make payment promptly as above set forth, then the SELLER shall be paid the earnest money so held in escrow as liquidated damages for such failure to consummate the purchase. Payment shall not constitute an election of remedies or prejudice SELLER'S rights to pursue any and all other remedies against BUYER, included, but not limited to specific performance. Time is of the essence for all covenants and conditions in this entire agreement.
- Neither the SELLER nor SELLER'S AGENT make any representation of warranty whatsoever concerning the amount of real estate taxes or special assessments, which shall be assessed against the property subsequent to the date of purchase.
- Minnesota Taxes: SELLER agrees to pay _____ of the real estate taxes and installment of special assessments due and payable in _____ BUYER agrees to pay _____ of the real state taxes and installments and special assessments due and payable in _____ SELLER warrants taxes for _____ are _____ Homestead, _____ Non-Homestead. SELLER agrees to pay the Minnesota State Deed Tax.
- South Dakota Taxes: _____
- The property is to be conveyed by _____ deed, free and clear of all encumbrances except special assessments, existing tenancies, easements, reservations and restrictions of record.
- Closing of the sale is to be on or before _____ Possession will be at closing.
- This property is sold AS IS, WHERE IS, WITH ALL FAULTS. BUYER is responsible for inspection of the property prior to purchase for conditions including but not limited to water quality, seepage, septic and sewer operation and condition, radon gas, asbestos, presence of lead based paint, and any and all structural or environmental conditions that may affect the usability or value of the property.
- The contract, together with the Terms and Conditions of the Buyer's Prospectus, contain the entire agreement and neither party has relied upon any oral or written representations, agreements, or understanding not set forth herein, whether made by agent or party hereto. This contract shall control with respect to any provisions that conflict with or are inconsistent with the Buyer's Prospectus or any announcements made at auction.
- Other conditions: Subject to easements, reservations and restrictions of record, existing tenancies, public roads and matters that a survey may show. Seller and Seller's agent DO NOT MAKE ANY REPRESENTATIONS OR ANY WARRANTIES AS TO MINERAL RIGHTS, TOTAL ACREAGE, TILLABLE ACREAGE OR BOUNDARY LOCATION.
- Any other conditions: _____
- Steffes Group, Inc. stipulates they represent the SELLER in this transaction.

Buyer: _____

Seller: _____

Steffes Group, Inc.

Seller's Printed Name & Address:



September 29, 2014 | 10AM

ClubHouse Hotel & Suites | 808 West Sioux Avenue | Pierre, SD 57501

605.494.2582 | Pierre.ClubHouseInn.com





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**Steffes Group, Inc.
2000 Main Ave E, West Fargo, ND**

800.726.8609 | SteffesGroup.com